

Full Circle: The Mysteries Uncloaked Globe D

In *Full Circle: The Mysteries Uncloaked* I learned of the origin and purpose of existence. However, although I traced the development the Root-Races through Egyptian and Mesopotamian history, it was not until the second part of this thesis that I discovered how the Divine plan operated within historical periods. It was my progression throughout history that led to my recognizing the guidance of the spiritual forces for the Human Race's spiritual evolution. I also uncovered an opposite force that was working to retard that progress. The closer I moved to the modern era, the easier it was to equate the different influence in historical events. However, I realized how important it was for me to start my investigation from the perspective of the Divine Plan, which was hidden in the teachings of Jesus. Consequently, I had to start my investigation with the Scriptures and other sacred writings from the first century; predominantly the Gnostic writings. But first let me summarize what I had learned in the first part of the thesis.

As stated, *Full Circle: The Mysteries Uncloaked* concentrated on discovering the origin and purpose of life on planet earth. I learned that our Solar System was chosen to redeem the Divine sparks that were hidden within the four elements Earth, Water, Air and Fire. These elements consisted of the discarded emotions of Sophia, a Divine consciousness that had created the emotions. Things went wrong when the Life-Principle's natural progression was affected by outside interference, known as the "Watchers". The "Watchers" were extraterrestrials that were assigned to watch, but not interfere with the Life-Principle on Earth. It is akin to the sci-fi series *Star Trek's* "Prime Directive", to not contact primitive civilizations as it can affect their natural development. For some reason, the extraterrestrials (watchers) from the Pleiades decided to harvest the minerals of earth, which led to the serious mistake known as the "Watcher's mistake." The "Watcher's mistake" or "the fall" occurred around 40,000 B.C.E, with the genetic manipulation of the 3rd Root-Race. To recap:

Shortly after the 3rd Root-Race evolved, the Pleiadians (Watchers) visited the Earth to mine the planet's minerals; especially the precious metals, gold and silver. Unwilling to do the labor themselves, the Pleiadians tried to force the natives of Earth into becoming a cooperative work-force.

Zecharia Sitchin reports, the Sumerian tablets relate that the "natives" were far from cooperative, for instance the tablets reported the gods' (aliens) complained that the "natives" consistently sabotaged their attempts to hunt animals. This was because; as Genesis says the "natives" of Earth were vegetarians and lived in perfect harmony with Nature.

Unable to subdue the native population of hominids, the Pleiadians decided to "create" a work-force scientifically. They selected one of the native species (*Cro-Magnons* or *Homo sapiens*) as a genetic blueprint in which to base their "work-force". At first the Pleiadians spliced the selected human DNA with animal DNA, which resulted in a cross-species that could both be a "beast of burden" and have the dexterity to use mining tools. This failed as the species created were violent and uncontrollable. So the aliens replaced the animal DNA with their own DNA and combined it with the *Homo Sapiens's* DNA. This is where the "mistake", which led to the "fall" came in. In order to splice their DNA onto the DNA of the hominids the Pleiadians "Watchers" first cloned a male and a female of the *Homo Sapiens's* to create the new species; *Homo Sapien sapiens*, or modern human beings. From a Consciousness and Spiritual perspective this resulted in the separation of the Masculine/Active and

Feminine/Passive principles in the new species, which is allegorically recorded in Genesis as Eve being created from Adam’s rib.

On a cosmic or universal level, because it was connected through the Life Principle the whole Soul Plane became contaminated with the lower thoughts and emotions of the new species (human beings). Over time as human beings multiplied and replaced all the former hominids (*Cro-Magnons/Homo sapiens* and *Neanderthals*), their thoughts and emotions grew into the World Soul. As the World Soul developed over time “he” eventually became a fully conscious entity. (I say “he”, because the World Soul is wholly active/masculine.) When this occurred it was time for The Christ, Sophia, and the Creator/Demiurge, who was the Logos (Word/Mind) of The Christ to correct the “mistake”. It is important to always keep in mind that I am not speaking of individuals, but rather layers of consciousness. Hence, the Logos could be seen to represent the mental level of The Christ. (Don’t worry if it still isn’t clear, as we progress through this thesis it will make more sense and remember I have condensed over 100 pages of *Full Circle: The Mysteries Uncloaked* into this brief Introduction)

After ascertaining the cause of the “fall”, I then tracked the energetic and consciousness ramifications through subsequent “upsteppings”, which intensified throughout the 3rd and 4th Root-Races. Up until the emergence of Root-Race 5, the Human Race was pretty much left alone to develop alone. Unfortunately, as the population of the world grew, so did the influence of the World Soul and consequently the presence of “evil” in the world.

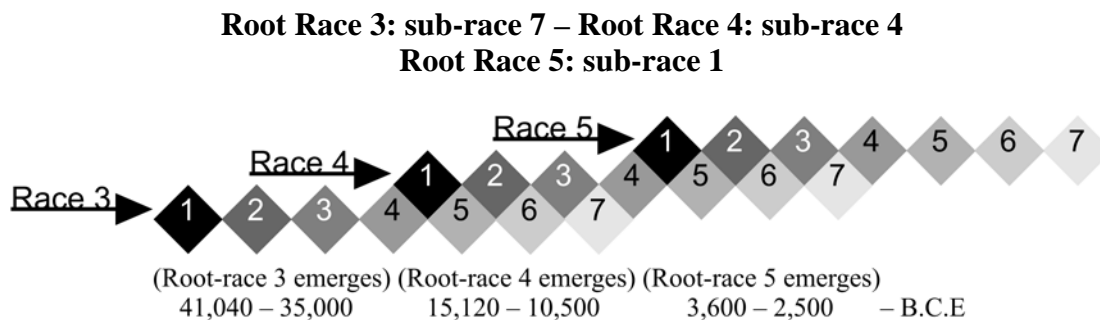


Diagram of the overlapping of the Root Races and approximate dates of emergence

Initially The Creator/Demiurge tried to resolve the situation with the instigation of the Law of Karma, but unfortunately that only created a vicious circle of retaliation and revenge; obviously, something else was required. The remedy was in The Christ and Sophia taking on physical form in the Physical or Earth Plane. As both The Christ and Sophia were from above the Soul Plane (Pleroma), their incarnation had to be in stages. When they incarnated as Osiris and Isis they appeared as demigods from the constellation Orion, which is why the Giza Plateau reflects the 3 stars in Orion’s Belt.

During The Christ and Sophia’s incarnation as Osiris and Isis, The Creator, as the Logos did not take physical form. Instead, he became the disincarnate Thoth or Hermes that taught Osiris and Isis The Mysteries. You may wonder if The Christ and Sophia had incarnated into Osiris and Isis as demigods then why would they need to be “taught” The Mysteries. The answer is found in the Greek legend of the River Lethe, which says that all Souls before incarnation have to drink from the waters of the river to wipe all memories of any existence before incarnation. In this reality (the Earth or Physical Plane) a Soul has to integrate it’s

consciousness into the physical brain, which has to operate in Linear Time. Nevertheless, the important point is that it takes time for the human consciousness to integrate and re-access the knowledge from before incarnation into actual understanding.

At the time of Osiris and Isis's incarnation, following the Law of Equality the World Soul also took on physical form as the twin brother and sister of Osiris and Isis, Set and Nephthys. As the legend of Osiris reports, Set succeeded in killing his brother, but was unable to prevent Isis from raising Osiris' body long enough for her to impregnate herself with their son Horus. Because Horus was conceived in the Earth Plane, he was a little more human than his parents, which directly resulted in the 3rd Root-Race merging and evolving into the 5th Root-Race.

After Isis' death, when she re-joined her brother/husband in the Soul Plane they completed their re-education with the Logos. At this time, Thoth/Hermes had amalgamated with the consciousness of Enoch, who as the Bible reports did not die, but ascended into the Soul Plane. Because of this "re-education", The Christ and Sophia became fully conscious in the lower levels of the Soul Plane. Then it was time for the next stage of the rectification of the "Watcher's mistake". This stage entailed teaching the emerging 5th Root-Race of their origins. The Christ and Sophia achieved this by descending again into the Physical Plane, through multiple incarnations as the demigods throughout the world who promulgated the Wisdom Religion.

Following The Christ and Sophia's departure from the Middle-East to become the teachers of the Wisdom Religion elsewhere in the world, the Logos incarnated as Melchizedek, the King of Salem. The World Soul after the death of Set and Nephthys remained in the region as a disincarnate consciousness. "He" influenced the energy and muddied the waters, so to speak by confusing the gods of Egypt with each other, which is why the gods of Egypt are known by several different names. This confusion enabled the World Soul to gain strength from the populace mistakenly worshiping "him" in place of their god. Over time, the conflict "he" created between groups of followers fighting over whose god was the most powerful enhanced "his" power even more. (Remember the World Soul was created from Humanity's lower thoughts and emotions and therefore is "fed" by them.) The World Soul's influence was strengthened further and "he" consolidated "his" power exponentially by influencing Egyptian pharaohs to erect obelisks and pylons, which affected, as stated previously the resonant frequency and energy of the area.

Roughly 2000 years later The Christ and Sophia returned to Egypt by incarnating as Akhenaten, Nefertiti and Tutankhamun. I should remind you that The Christ incarnated as both the "father" Akhenaten and the "son" Tutankhamun. (One has to wonder if this is where the concept that Jesus was both the father and son came in.) Although Akhenaten, Nefertiti and Tutankhamun were human beings, they did not possess an ego or counterfeit spirit. Their main purpose was to set the record straight by revealing that the god Amun was not the same god as the Egyptian sun-god Ra. It was essential they stopped the populace worshiping the World Soul.

Although Akhenaten appeared to be unsuccessful, with his son Tutankhamun reverting back to the worship of Amun, he wasn't. Tutankhamun's original name was Tutankhaten, which means "living image of Aten", by changing his name to Tutankhamun "the living image of Amun", the priests of Amun could hardly attack the pharaoh.

As stated, after the death of Akhenaten, all trace of his reign and the worship of the "Aten" was erased, but because Tutankhamun appeared to comply with the priests of Amun, his son's memory was preserved and Tutankhamun was buried with full honors as a pharaoh of

Egypt. Consequently, when his rich tomb was discovered intact in 1922 by Harold Carter, “King Tut” became world famous and scholars began to investigate everything about the young pharaoh’s life, including his extremely controversial father Akhenaten. In keeping “King Tut’s” tomb intact, the contents of the tomb could be later compared by Maurice Cotterell to the “lid” of the tomb of the Mayan king Pacal Votan in Palenque, Mexico. The discovery of the tomb of Tutankhamun authenticated the letters of El-Armarna, which had surfaced in 1887, and confirmed the existence of the pharaoh Akhentaten and his “city” Akhentaten/El-Armarna.

Nonetheless, the most successful aspect of Akhenaten’s mission was through the creation of Akhentaten (El-Armarna) free from all contamination. This resulted in the temple at Akhentaten acting as the perfect model for the Temple of Solomon. The followers of Akhenaten that survived the attacks from the priest’s of Amun, resettled near the Dead Sea forming the sect of the Essenes. The priests of Amun had become the agents of the World Soul/Amun, because of the influence of the resonant frequency created by the pylons and obelisks. Akhenaten’s followers, the Essenes preserved the teachings of Akhenaten on scrolls, particularly the Copper Scroll, which contains the name of Akhenaten.

When the number of days in a year changed from 360 to $365^{1/4}$, it was time to begin the final phase in correcting the “Watcher’s mistake”. It concerned the separation of Globe D from Globe C. The separation of Globe D became more pronounced when Julius Caesar corrected the year by making 46 B.C.E. 445 days long. As I said, this facilitated the Door or Stargate being formed, which enabled The Christ, Sophia and Melchizedek to become fully human with the complete consciousness of a human being; including an ego and counterfeit spirit.

And so we reach the beginning of the Common Era on Globe D. As previously stated, the more I progressed through time in my investigation, the easier it was to identify the source of the influence. In other words, the evidence of the two opposing forces is even more pronounced in Globe D. This is evinced with a cursory glance at the history of the last two millennia. Also in Globe D the process of development through the Root-Races is greatly increased. Consequently, all seven Root-Races will complete their evolution in a little over 2000 years. As with part one, I will be tracking the influence of The Christ, Sophia, and Melchizedek. I will also be tracking the influence of the World Soul, only as you will see, in Globe D there is a drastic change to the situation.

GLOBE D - SECTION 4
0 C.E – 500 C.E.
Root Race 4: sub-race 7 – Root Race 5: sub-race 4
Root Race 6: sub-race 1

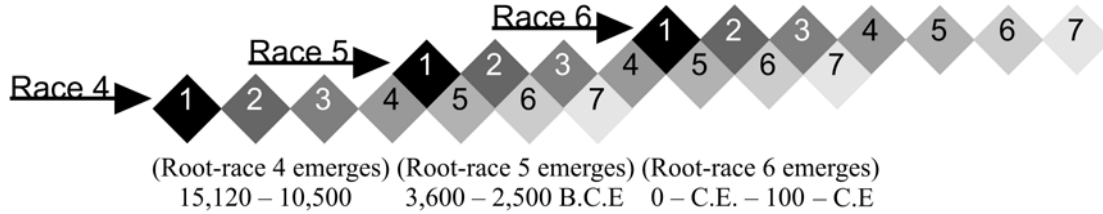


Diagram of the overlapping of the Root Races and approximate dates of emergence

Having recapped, the general goal of Globe D, it is time to get to the specifics. To best demonstrate the intricate movement of consciousness throughout the past two-thousand years, I have broken down *Full Circle: The Mysteries Uncloaked Globe D* into 10 sections, beginning where we left off in part one with the transfer through the six-pointed star, which is the Door or Stargate. At first, the identification of the opposing influences affecting Humanity’s spiritual evolution was difficult to discover, as this was the period where the parameters for the field of play were being defined. I know that sounds crazy, but it was helpful for me to view the historical events portrayed in this thesis in terms of a contest between the force promoting spiritual progress and the force dedicated to retarding it.

Each section will include the levels of consciousness involved, which is described as Root-Races and sub-races. I must stress the importance of not getting hung up on these terms. Take a moment to examine the diagrams below of the “upstepping” for 0.C.E., particularly the magnified section, which depicts the “upstepping” of the 7th sub-race of Root-Race 4 merging into the 1st sub-race of Root-Race 6 through the 4th sub-race of Root-Race 5.

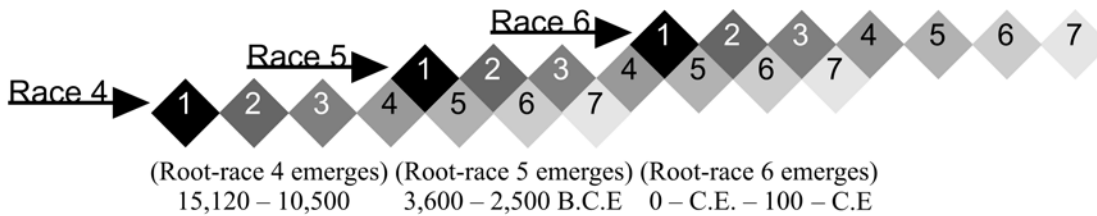


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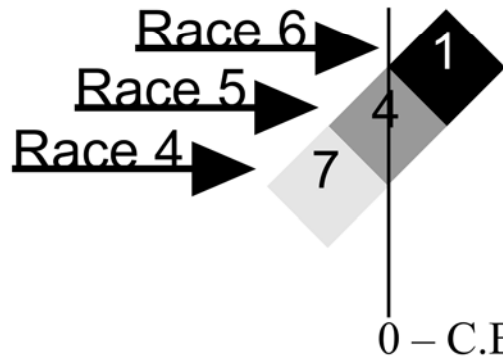


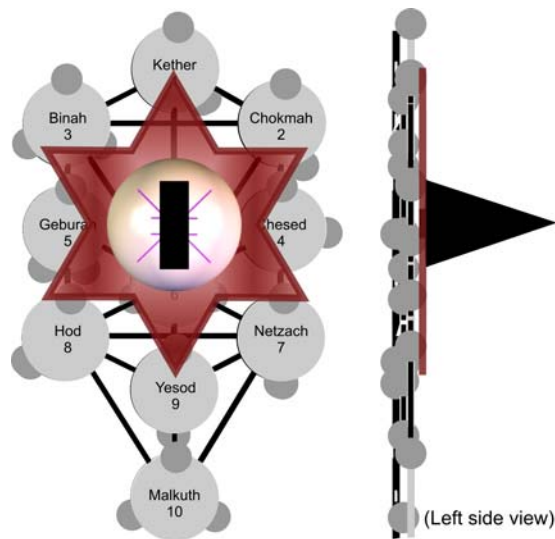
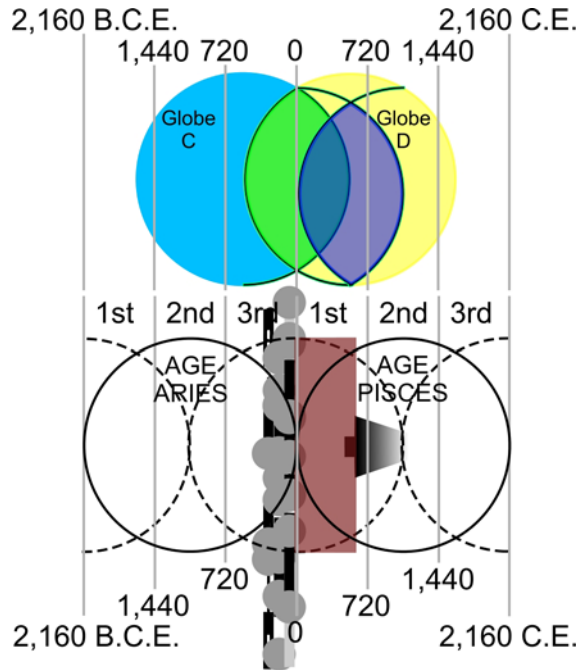
Diagram of the overlapping of 3 Root Races in their different sub-races all at 0 - C.E.

Although this may seem a complicated system it really is not. Think of it as an advanced school program in which exceptional students can skip a grade by doing well in exams at certain points in the school year. In this way, the more evolved consciousness (student) can advance to the next level Root-Race (higher grade) at the mid-point or sub-race 4 (exams) to the next Root-Race. In this analogy the more evolved consciousness of Root-Race 5 sub-race 4 can skip sub-races 5, 6, and 7 and advance to the higher level of consciousness of Root-Race 6 sub-race 1. However, because of the shift at 0.C.E from Globe C to Globe D, there is a change in the Root-Races.

Instead of all of the consciousness of Root-Race 4 evolving into Root-Race 6 through Root-Race 5, at the start of the Common Era 0.C.E., only the most evolved consciousness of Root-Race 4 sub-race 7 transfer to Globe D. The same applies to sub-race 4 of Root-Race 5. Only the consciousness that has evolved to the highest level will transfer to Globe D. As I stated in *Spiritual Evolution* part two, "...only two thirds of the Human Race left the Three Trees in Malkuth in the Plane of Assiah (Physical plane) and entered the Tree of Reason." If you look at the center where 0.C.E. is indicated in the magnified diagram (above) of the Root-Races, there are three squares or diamonds stacked diagonally on top of each other. The reason the Root-Races and sub-races are depicted as diamonds rather than as squares are to demonstrate the flow of a lower level of consciousness Root-Race 4 into the higher level of consciousness, Root-Race 6, through the midpoint of the middle consciousness, Root-Race 5. Nonetheless, if the concept is still unclear, do not worry, as I will be referring to the different sub-races and Root-Races in relation to historical eras and events and the correlating level of consciousness. This will help show the respective "Root and sub-race" in a historical context.

Having explained how the transfer of the different levels of consciousness advances through the Root-Races in “upsteppings”, I need to make a qualification. In Globe D there is a shift, because of the transfer of the consciousness from Globe C to Globe D, depicted in the diagram just to the right.

As you can see the transfer of consciousness of the Life Principle that has evolved, transfers through the Door or Stargate, “six-pointed star” which is within the Sphere of Malkuth, in the Tree of Assiah. It was the incarnation of The Christ, Sophia, and Melchizedek that established this “door” at the beginning of the Common Era or 0.C.E. The diagram below (left) depicts the “Door or Stargate”.



Entrance into Globe D

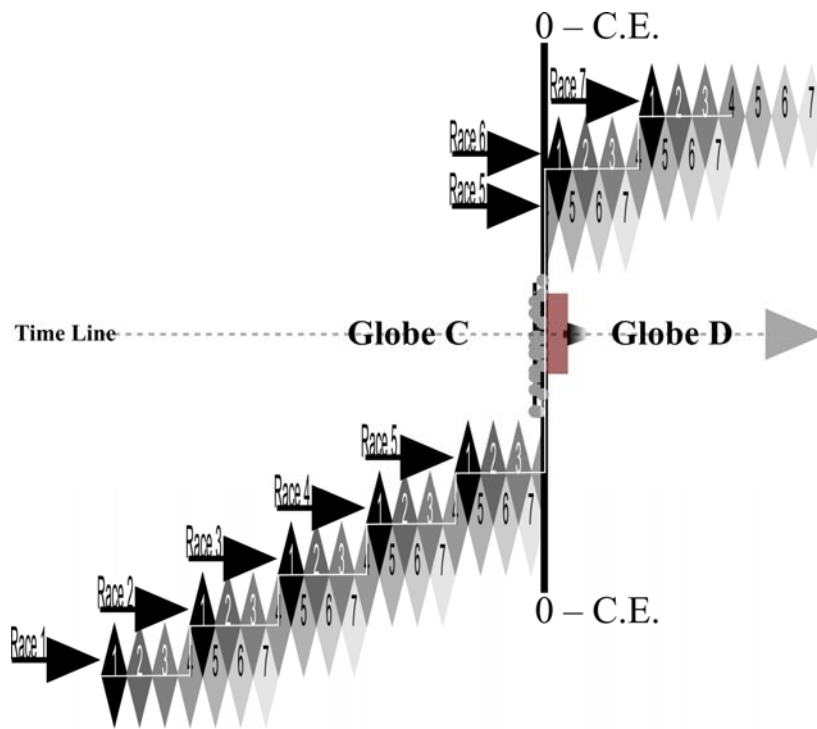
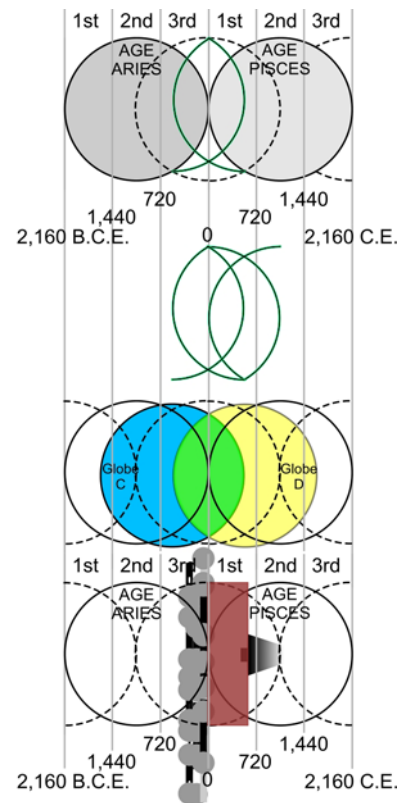
Because of the shift from Globe C to Globe D, only two thirds of the Human Race’s consciousness was spiritually evolved enough to make the transition to Globe D and into the Tree of Reason. The transition was made possible because of the shift in the consciousness of the Life-Principle. In a nutshell, those that entered Globe D had developed the faculty of reason.

Although this reason was connected to the active/masculine energy, it was used to propel the Life-Principle to bring forth the 1st sub-race of the 6th Root-Race. At this point the only other Root-Race that transfers to Globe D is the 4th sub-race of the 5th Root-Race. This is because within the Stargate, the 7th sub-race of Root-Race 4 transforms into the 4th sub-race of Root-Race 5.

It is the consciousness of the 4th Root-Race that represents the third of the Human Race, which remains in Globe C. I must reiterate that this is not some kind of Divine punishment, but merely that the individuals concerned are not ready to evolve further and need more time and help before they can make the transition. My first goal in this section is to show how The Christ, Melchizedek, and Sophia introduced the new consciousness of the 6th Root-Race to The Mysteries.

It is important to realize that Spiritual Evolution follows the same form as the advance of civilization. Each new Root-Race incorporates and supplements the previous Root-Races knowledge and understanding. Consequently, when the Life-Principle's consciousness (the Human Race) reached the mid-point of Root-Race 5, it had incorporated all the knowledge that had been accumulated from the previous Root-Races.

Nonetheless, the start of the Common Era was the pivotal point in Spiritual Evolution, because it is when the Life Principle enters the arena of Globe D to correct the "Watcher's mistake." This is allegorically portrayed as the "Battle of Armageddon" in the New Testament. As this was a unique occurrence in Spiritual Evolution, there was a change in the transference of consciousness through the Root-Races from Globe C to Globe D. In Globe C, once any Root-Race reached its 7th sub-race, its consciousness was dissolved so to speak into the next Root-Race. But because of the nature of this "upstepping", although the 4th Root-Race did not transfer to Globe D, the 6th Root-Race did absorb and transmute the 4th Root-Race's consciousness through Root-Race 5, as described above. As a result, because the 4th Root Race was the Atlantean Race, the human consciousness incorporated the Atlantean consciousness as well as the consciousness of the 1st, 2nd, 3rd and 4th sub-races of the 5th Root-Race. As will be shown this was both an advantage and disadvantage.



Again I must stress the importance of not getting caught up in these terms. They are used in order to provide the information at the super-consciousness level. Normal consciousness in general will have difficulty in relating it to every day living because of the ego and counterfeit spirit. Nonetheless, at the spiritual or super-consciousness level the terms are well known to the initiates of The Ancient Mysteries, and the diagrams will assist you in re-accessing the forgotten knowledge.

WHAT IS MEANT BY THE ANGELIC REBELLION?

It is the purpose of this thesis to place the information in relation to historical periods, which enables the interpretation of mystical and esoteric information about spiritual evolution in a practical and objective way. This in turn triggers access to dormant memories deep within the subconscious.

In the section “Door or Stargate”, I discussed how the World Soul’s energy was used to counteract the “Watcher’s mistake.” However, because of the shift in time and consciousness, the World Soul’s influence changed in Globe D. Prior to the transfer through the Stargate (six-pointed star) the World Soul influenced Humanity through the universal subconscious. However, after 0.C.E., the influence became personalized and affected the individual subconscious. This is reported in the New Testament when Jesus says, “Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.”¹ Initially, this made we wonder whether the “prince of this world” is the same entity as the World Soul? The need to answer that question led me to an investigation on what society calls the Devil or Satan.

Whenever we hear the term “prince of this world”, most people think of Lucifer or the Devil, but I wasn’t so sure, so I dug a little deeper. At first, I found the reference to Lucifer and a third of the angels being cast out of heaven extremely hard to understand. I could not fathom how “perfect” beings could become so rebellious?

Of course in understanding what happened to the consciousness of the Soul Plane after the “Watcher’s mistake”, it made more sense. Still, I was unclear as to what was meant by the “angelic rebellion” and the “war in heaven.” The solution to my question came with the realization that the “angelic rebellion” and “war in heaven” was referring to the cleansing of the Soul Plane. With the separation of Globe D, the World Soul was able to begin to remove its densest consciousness and cast it out. This consciousness became individuated (became a separate entity) into the “prince of this world.” This is a complex process and will be addressed in detail later. However, I do want to address the so-called “angelic rebellion” here.

At the beginning of the Common Era, the Astral Plane was full of “angels” which were once human beings with free will. Moreover, the Pleiadians, which collaborated with the World Soul to corrupt Humanity, also operated in the Astral Plane. I should reiterate that all extraterrestrials are considered “Watchers”. Their roles are to “watch” and support the Life Principle on the Earth as it developed through the mineral, plant, and animal kingdoms to gain full self awareness in the human kingdom. Like the angels, the “Watchers” were aware what the Life principle’s purpose on Earth is; transmute the “emotions” of Sophia that were transformed into the elements of the Universe, by transmuting those emotions within them. The “reward” of their support for the Divine plan was the success of the Life Principle, because success on Earth meant all life in the Universe would be transformed.

After the Pleiadian “Watchers” caused the corruption of the Soul Plane, all beings in the Soul Plane were given the free will choice to decide where they wanted to go. All the extraterrestrials were asked whether they wanted to remain as “Watchers” or align with the Adversary to corrupt Humanity. The Adversary is the collective term for the World Soul and all conscious beings that did not want God’s plan to succeed.

As for the angels, they were given the choice of remaining in the Soul Plane and working as messengers and tools for God in His plan. Alternatively, the angels like the “Watchers” could

also choose to align with the Adversary. However, the angels had a third choice, they could opt to give up their angelic status and return to physical incarnation as human beings. Most of the “Watchers” or extraterrestrials chose to continue “watching” and not interfere with the plan, but The Pleiadians chose to align with the Adversary and continue to manipulate the Human Race. As for the angels, two thirds of them chose to assist with God’s plan. Unfortunately a third of them chose to give up their angelic status and return to the Earth Plane, hence the allegory of a third of the angels being cast down to the Earth.

One other point that needs to be addressed before we proceed is that although in 0.C.E. the Door to Globe D opens, the transfer of all of the two thirds of the Life-Principle represented by the consciousness of Humanity will not be complete until the midpoint of the Root-Race, or the Root-Race 6 sub-race 4, which is also when the 1st sub-race of the 7th Root-Race emerges. Still, as this is sometime away, I will leave that discussion until later.

In part one of this thesis I related how prevalent magic was in the Greco-Roman world and how this was used to link the Human Race to the Astral Plane and the Pleiadians. However, the use of the magical forces is dual and can be used for either positive or negative purposes. This is why absorbing the consciousness of the Atlanteans, could be either an advantage or disadvantage. It could be an advantage because at the beginning of the Common Era with the incarnation of The Christ, Sophia, and Melchizedek; the consciousness of the Atlanteans made individuals more open to receive The Mysteries. On the other hand, the consciousness of the Root-Race 4 or the Atlanteans was strongly connected to the psychic powers of the Astral Plane and could be influenced by the Pleiadians. This is why only a select few were entrusted with The Mysteries.

THE NUMEROLOGY AND SYMBOLOGY OF GLOBE D

At the end of part one of *Full Circle: The Mysteries Uncloaked*, I related “all the ancient prophecies point to the number 13 as being a great turning point for Humanity.” I also related that the Age of Pisces began in 0.C.E. and was due to end December 21st 2012. This meant the new age; Aquarius would begin December 22nd in 2012. The normal length of a Precessional Age was 2,160 years. Hence, the chart in part one related that Aquarius would start in 2160. By beginning the Piscean Age at 0.C.E. and ending it in 2012, the Age of Pisces would have 148 less years than the traditional number of years. Obviously, 0.C.E marked the start of a distinctive change, but before I get to that I think it will help to recap the last part of the “Door or Stargate” in the part one of *Full Circle*:

“...card 18 – The Moon’s note B-Natural is carrying the message that it is during the Age of Pisces on Globe D that the Human Consciousness will expand to become fully awake, by utilizing the “natural” rhythm of the Earth. Furthermore, the number of the card also holds additional information. The number 18 reduces to nine $1+8=9$, and 9 is the number of The Hermit or Spirit.”

“At the start of the Common Era the Life-Principle’s goal, through the Human Race on Globe D was to raise each individual’s vibration sufficiently through the dissipation of the counterfeit spirit. This was made possible through the unique incarnation of The Christ in one human being, who is later joined by His partner The Holy Spirit. As I reported, The

Christ is Positive Neutral, so what of His partner, The Holy Spirit? Although “She” was the passive side of the partnership, because she was from above the Soul Plane she was also neutral, but Passive Neutral. After the reunion, they as Jesus Christ taught the Human Race about how the kingdom of God was within our hearts. This information would be the key to overcoming “the watcher’s mistake.” Unfortunately, this was not to be a quick fix, but would take multiple incarnations, where human beings gradually overcame selfishness and learned to work together for a common goal...



Another number useful to The Mysteries is the number 6, both singular and multiples. One obvious reason is that The Christ is strongly linked to the six-pointed star. The six-pointed star was the ancient symbol for the heart chakra or heart-gate. Venus or Sophia was also linked to the six-pointed star, but the symbol Venus or Sophia was most strongly associated with is the pentagram or five-pointed star. Nonetheless, it was linking the six-pointed star to the pentagram or five-pointed star that revealed that the location of the Door or Stargate resides within the human heart. Still, like all spiritual information, it is multileveled and as such I will attempt to show as many meanings or levels as possible.

An example of the multileveled information carried in numbers and symbols is in the number 6. The ancients believed number six was the number of cooperation and marriage. Even so, a very deep message is archetypally concealed in the symbol of a six-pointed star. That message is relaying that the number 6 is the number of the union of opposites.

I discussed another example of the number 6 concealing important information in the updates to *Whence the Origin of Evil* in *LOVE The Common Denominator: My Journey to the Truth* (LCD). “Considering the connection in Revelations with the number of the beast 666 and evil I was surprised to read that Maurice Cotterell connects the number as the number of times light travels around the Earth in a second. Cotterell was a great source for my understanding...he relates even more esoteric information hidden in the number 666 in his book *JESUS, KING ARTHUR AND THE JOURNEY OF THE GRAIL*:² The secret information is concealed in the subatomic makeup of the element Carbon.

As we know all life on Earth is carbon based. Mr. Cotterell thinks that one interpretation of the number 666 in Revelation could be relating to the subatomic makeup of the Carbon atom because the carbon atom has 6 electrons, 6 protons, and 6 neutrons. An electron is negatively charged, a proton is positively charged, and a neutron is what is referred to as a “non-charged particle”. Mr. Cotterell believes Revelations is referring to the Carbon atom when as he says, “The number appears in the Bible; ‘here is wisdom, let him that hath understanding count the number of the beast; for it is the number of man; and his number is 666...’ (Revelation XIII, 18)”³

Although agreeing with Mr. Cotterell in his interpretation, I felt that the number 666 and the correlation to the subatomic makeup of a Carbon atom may hold even more esoteric information. In his reference to the negative, positive and neutral I was reminded of the Gnostic doctrine of the Tripartition of Mankind. Although it is unlikely that the writer of Revelation knew the subatomic structure of a Carbon atom, “he” could have been Divinely inspired to

include the number 666 in respect to the Tripartition of Mankind. After all, the early Christians were familiar with the Doctrine. In this way the mention of the number 666 related that the highest consciousness of the Life Principle, the Human Race is threefold and has the potential of finding a balance within by uniting all three.

Having set the stage for the energetic elements of Globe D, it is time to get to The Christ, Melchizedek, and Sophia's mission to teach us how to correct the "Watcher's mistake" As I said, it was difficult for me to identify the influences at first, because the parameters for the "field of play" were being set during this "upstepping."

THE DIVINE MISSION

It is important to always keep in mind that I'm examining all personalities and events from an energetic and consciousness perspective. This was never more relevant than at the start of the Common Era. In order to be as objective and impartial as possible, in this part of the thesis I will not immediately report the conclusion I came to from the information concerning The Mysteries. Instead I'm going to relate the process I went through to discover The Mysteries so you can judge for yourself whether or not you agree with my conclusions. I ask your forgiveness in advance if at times I repeat myself.

The process began when I was researching the information for (LCD). In the chapter *Voice in the Wilderness*, I reported that I was struck by the similarities between Jesus' life and other Christ-like teachers. I mentioned earlier that Osiris was the first Christ to take on human form, but he certainly wasn't the last. I can remember asking as a child, what made so many people in the Roman Empire not only accept Christianity, but be willing to die horrible and gruesome deaths for it? The Church's answer was, "they knew that they would go to heaven." Granting that this is true, my studies showed me a more profound reason. The answer as to why people were willing to die for their beliefs lay in Jesus' life mirroring the God-Man of The Mysteries. Jesus' connection to the God-Man (Osiris/Horus) of The Mysteries gave his mission and message credibility among the population, which were familiar with the myths and legends.

From a spiritual perspective Jesus finished what Osiris started. In a word, as was related in *Craig's Energetic Perspective on Evolution*, The Christ grounded The Mysteries into this plane. How was this possible? Carl Jung put it far more eloquently than I ever could. His words were recorded by the authors of *JESUS AND THE LOST GODDESS: The Secret Teachings of The Original Christians* Timothy Freke and Peter Gandy. They reported Carl Jung as saying, "The drama of the archetypal life of Christ describes in symbolic images the events in the conscious life – as well as in the life that transcends consciousness – of a man who has been transformed by his higher destiny."⁴

Accepting that real lives can mirror The Mysteries, I believe this was the real power of the mission of The Christ, Melchizedek, and Sophia in their incarnations as Jesus of Nazareth, John the Baptist and Mary Magdalene. Their reflection of the "Pagan Mysteries" of Osiris/Horus and Isis, which were well known, may explain why literally thousands of "pagans" embraced Christianity and were willing to die for their devotion. However, the kind of Christianity the "pagans" embraced wasn't what we know today as Orthodox or Catholicism it was Gnosticism. To understand this, it is important to understand how Jesus Christ, John the Baptist, and Mary Magdalene came to embody The Mysteries of Isis and Osiris.

In *Spiritual Evolution*: parts one and two, I discussed the Kabbalistic ten Sephirot. While formulating the Hidden Codes of Life, I'd been shown that Kether (the 1st Sephirot, also known as the Crown) and Malkuth (the 10th Sephirot, also known as the Kingdom) equated to the Alpha and Omega. This means that as The Christ declared he was the Alpha and Omega in Revelations, He represents all levels on the Tree of Life.

THE DOVE OF THE BAPTISM

Timothy Freke and Peter Gandy related, "The role of Jesus is to liberate us from the wheel of suffering by helping us understand that we are Christ, the still center of the turning wheel."⁵ I felt that if we replaced the statement "we are Christ," with "we have the Christ Consciousness within us" then their statement about Jesus' role is correct. That said, I absolutely agree with the authors assertion that Jesus' role was to liberate Humanity from the wheel of suffering. It was through the sacrificing of his life that Jesus released Humanity from the Wheel of Necessity, which had devolved into a vicious circle of retaliation. However, Jesus' mission was so much more than just releasing us from the Wheel of Necessity. It began with his Baptism, which description first caused me to question the Nativity stories. It was at this time The Christ's partner, The Holy Spirit descends to the Earthly Plane.

I found a note on the descent of the Holy Spirit in Authors Freke and Gandy's book very interesting. They explain that the "dove was an ancient image of, and sacred to the Goddess." The goddess most associated with the "dove" surprisingly was the Greek goddess Aphrodite, which was known as Ishtar and Astarte in Mesopotamia. Evidently the heresiologist "Irenaeus tells us that in Greek...dove equals 801 and symbolizes the Alpha (1) + Omega (800)..."⁶ This appears to state that both The Christ and The Holy Spirit encompass all realms of Divinity.

From the above, it would seem that Irenaeus was saying The Holy Spirit was Aphrodite. In fact, the authors relate that the Gnostics taught that Sophia was The Holy Spirit. However, this presented a problem for me, because I had learned that Sophia incarnated as Mary Magdalene, to facilitate the third level of Sophia's redemption. Consequently, if The Holy Spirit descended into Jesus at his Baptism and Sophia was in Mary Magdalene, then how could Sophia be The Holy Spirit?

Over the past 15 years, nearly all of my questions were answered by being led to various writings. The answer to the question posed above was no exception. I found the answer in Timothy Freke and Peter Gandy's next book *JESUS AND THE LOST GODDESS: The Secret Teachings of The Original Christians*.

Before I discuss the answer to the question above, the aforementioned book also provided an answer to a question I puzzled over for most of my life. That question was "What was meant by the reference to Jesus exorcizing seven demons from Mary Magdalene?" I should reiterate that like *The Jesus Mysteries*, Authors Freke and Gandy maintain that the gospel stories are mythical; therefore all the characters are also mythical. In reading both of their books objectively, I had to admit that they had raised a very good argument about the lives of Jesus and Mary Magdalene appearing to be mythical, because they mirror The Mysteries so closely.

Leaving the argument of the actual historical presence of the New Testament characters aside for now, what Timothy Freke and Peter Gandy have to say about the exorcizing of Mary Magdalene's seven demons is thought provoking. They relate that the number 7 "is significant" within "the Gnostic mythical schema". This is because as they say, "the cosmos has seven levels, represented by the sun, moon and five visible planets."⁷ The authors inform us that the Gnostics

(they do not say which sect) would interpret the 7 levels as representing "...demonic forces which entrap us in materiality."⁸ Later they explain, "The Gnostic journey of awakening from incarnation is sometimes conceived of as mounting a sevenfold ladder to the Ogdoad. Above the 7 lower levels (the 7 Sacred Planets) is the "eighth level" they call "the Ogdoad". According to the authors, this level is "represented by the starry skies, which is the mythological home of the Goddess."⁹ Authors Freke and Gandy think the statement that Mary has been freed from seven demons represents Jesus having helped her to ascend the seven rungs of the ladder to the heavens.¹⁰

Despite the plausibility of the above explanation, something didn't ring true for me. For one thing, the Ogdoad was the Gnostic term for the first 8 members of the Pleroma. Secondly everything concerning above the veil was beyond all duality. So what did it mean? In seeking an answer, I was reminded of the make up of the traditional Tree of Life. The Kabbalists always separated the first 3 Supernals from the rest of the Sephirot. If you remove the first three Supernals then you are left with the seven lower Sephirot. Moreover if we use the lower aspect of Saturn for Malkuth then all the Seven Sacred Planets can equate to the seven lower Sephirot. Could the reference to Mary Magdalene escaping the "seven levels of the cosmos" be referring to the Astrological powers or Archons? Could her climbing to the eighth level be a reference to Sophia/Mary ascending to the Archetypal Plane?

Timothy Freke and Peter Gandy relate that according to Theodotus, a Gnostic of the Valentinian School, "A strange and new star arose doing away with the old astral decree, shining with a new unearthly light, which revealed a new path of salvation. The Lord himself, humanity's guide, came down to Earth to transfer from fate to his providence those who believed in Christ."¹¹ Could this mean that Jesus freed Mary Magdalene from the Astrological powers or Archons? Over the past 15 years, I have learned through experience that real life is stranger than fiction. Moreover, just as Art can imitate Life, Life can just as easily imitate Art.

Returning to the time-line of the thesis, a little over 2000 years ago the Earth had just entered the new Age of Pisces. Initially when I began this thesis I thought that The Christ, Melchizedek, and Sophia incarnated on Globe D. However, because all three were born before the start of the Common Era, they must have incarnated on Globe C. I learned the reason was The Christ needed to create the Door or Stargate out of Globe C. It is also important to remember that none of the three were consciously aware of their mission. In fact it wasn't until after the age of spiritual decision (21) that they even glimpsed a purpose to their lives. As the Bible reports, it is John the Baptist, Jesus' cousin that is the first to be awakened.

GNOSTIC JOHN?

Around 30 C.E., the Melchizedek line is preparing the way for the Messiah in the form of John the Baptist, who was studying with the Qumran Essenes. The hypothesis in *The Good News* is that in:

"Alexandria, Jesus' parents wanted their son to know his Essene heritage before he was married. Because a family member was already studying at an ascetic order, Jesus was sent to Palestine to join his cousin... The Essene Gospel of Peace and The Essene Jesus report that Jesus became an Essene master. Whether John and Jesus were at Qumran together is unclear. Nonetheless, after John left the sect, he was inspired to teach of the repentance of sins and the

coming of the Jewish Messiah. He also started baptizing, as a symbol for a new life. At the time of the Baptism, both Jesus and John were unaware that John was the reincarnation of Elijah. Moreover, neither knew that Jesus was the promised Jewish Messiah, John preached about. The Baptist received a vision of the Holy Spirit in the form of a dove alighting and remaining on the Messiah, but he had not seen his face...It wasn't until after Jesus arose from the water and John saw the dove descending onto him that he knew his cousin was the Messiah..."

As I said in part one of this thesis, Robert Feather appears to support the hypothesis that both John the Baptist and Jesus were if not full members, at least associated with the Qumran Essenes. So working from the premise of the hypothesis in *The Good News*, we can move to the awakening of The Christ at the Baptism, when The Christ's Divine partner The Holy Spirit joins The Christ in Jesus. Although not consciously aware, Melchizedek as John the Baptist facilitated the reunion of the Son and Daughter of the Supreme Being or in Gnostic terms the First Father at the Baptism. In Spiritual Evolution terms, this was a major pivotal point in history. Not only was it the change over from one age (Aries) to another (Pisces), but it was also the full development of the 1st sub-race of the 6th Root Race.

Before I discuss what happened at the Baptism, I want to investigate the reunion of Melchizedek through John the Baptist and Osiris through Jesus. To that end, I turn to *Gnostic John the Baptizer: Selections from the Mandaean John-Book* by G. R. S. Mead. In investigating the Mandeans, I got the distinct impression that they were opposed to Christianity. However, as there were several forms of Christianity during the first century, I wondered which sect the Mandeans were opposed to. In the New Testament a curious question attributed to John the Baptist while he was in prison just before his beheading, suggests John may have doubted Jesus was the Messiah. The Scripture says that John the Baptist sends two disciples to ask Jesus "...Art thou he that should come, or do we look for another?"¹²

Although the Scriptures state Jesus reassured John's disciples that he was the one they looked for, it suggests that John wasn't sure if Jesus was the Messiah. As John the Baptist is beheaded shortly afterwards, could his uncertainty have lingered with his followers? Could this be the origin of the Mandaean sect? According to the New Testament Scriptures Jesus first meets up with John at his baptism, but is that a valid assessment?

G. R. S. Mead deals extensively with the baptism in the *Gnostic John the Baptizer*: An extract from the text on the Baptism of Jesus has John accusing Jesus of lying to the Jews. The text relates; "Thou hast lied to the Jews and deceived the priests. Thou hast cut off their seed from the men and from the women bearing and being pregnant..." Thereon Yeshu Messiah (Jesus) answered Yahyā (John the Baptist) "If I have lied to the Jews, may the blazing fire consume me. If I have deceived the priests, a double death will I die. If I have cut off their seed from the men, may I not cross o'er the End-Sea. If I have cut off from the women birth and being pregnant, then is in sooth a judge raised up before me..."¹³

Evidently, Yahyā wasn't satisfied and accuses Yeshu Messiah of being a "desolate house." Mr. Mead explains in a footnote that this is a term "generally meaning an unmarried man."¹⁴

Anyway, despite the accusations by his cousin, a letter arrives directing John the Baptist to "...baptize the deceiver in Jordan."¹⁵ There follows a curious comment about the Baptism of Jesus, "Then Rūhā made herself like to a dove and threw a cross over the Jordan."¹⁶ Mr. Mead explains Rūhā is "The Lower Spirit, This-World-Mother."¹⁷ Granting that this was what the Mandeans meant by the term, the fact that a dove is mentioned leads me to consider a different

interpretation. If Rūhā is associated with a dove, could she also represent the Holy Spirit, the Divine Feminine partner of The Christ?

Another interesting theory that arises from the Mandaean text involves the accusation that Jesus (Yeshu Messiah) has “cut off the seed”. In part one of *Full Circle*, I reported that Maurice Cotterell believes the Christ-like teachers, which he calls “Supergods” main message was to warn of sterility as a side-effect of sun-spot cycles. Could Yahyā’s accusation of Yeshu Messiah’s cutting off the “seed from the men” be supporting Mr. Cotterell’s hypothesis?

In investigating the apparent absence of any mention of Jesus or the early Christians by Josephus, Mr. Mead found “a Slavonic or Old Russian translation of the (Jewish) War. In this version there are no less than eight pieces referring to John the Baptist and a few to Jesus and the first Christians.”¹⁸ Mr. Mead conjectures over the general dismissal of the writings as “Christian forgeries.” Although having read the relevant text, I can see why they would be embarrassing to the Church as they make John a lot older than Jesus. Furthermore it contradicts the New Testaments version of the role of Pilate. The extracts also mention “Simon, an Essene by extraction, a scribe...”¹⁹

The Pilate extract casts serious doubt on the accepted version of Pilate’s role in the death of Jesus. According to the extract Jesus “healed Pilate’s wife”. However, Pilate does not appear to have been very grateful because when the “Jewish authorities of the temple complained to Pilate about Jesus” he accepted “thirty talents” to “put him to death.”²⁰ If this account is correct, then this is a far cry from Pilate washing his hands of the affair, in reluctant resignation to Jesus’ fate.

As the above extract contradicts the New Testament, it tends to indicate the extracts were not a Christian forgery. Mr. Mead presented a very good case against the Christian forgery theory, but one argument was so compelling that it puts an entirely different light on John the Baptist and Jesus’ relationship. This is because of the extract’s “protracted period assigned to John’s activity.” Mr. Mead relates the extract’s “statement ‘At that time’ means during the ethnarchy of Archelaus.” I knew that Herod the Great died in 4 B.C.E., but I didn’t know Archelaus succeeded Herod as Ethnarch of Judea, and that he was “...deposed in 6 A.D.” Mr. Mead thinks this is evidence that the writing cannot be a Christian forgery, because no “Christian” writer who knew the Gospel stories would write something so provocative as to call into question the relationship between John the Baptist and Jesus. Mr. Mead reasons, “Surely the last thing an intelligent forger would desire to do would be to give occasion to his readers to call the canonical narrative into question concerning so prominent a feature as John’s almost equal age with Jesus...” From this Mr. Mead concludes that the writer of the extract “ must have been in circles who would see no difficulty in assigning to John a public activity of at least 30 years...; for he tells us that John survived the death of Philip, which took place somewhere between 33 and 36 A.D.”²¹

I researched the date of the death of Philip and learned that, there is some confusion over Philip’s mention in the New Testament. Still, putting that aside the mention of John the Baptist conducting his ministry during the reign of Archelaus certainly makes him at least 20 years older than Jesus. In summary then, if Mr. Mead was right about the authenticity of the extracts then everything I thought factual concerning John the Baptist may not have been.

ENTER THE HOLY SPIRIT

In the beginning, observing that two of the New Testament gospels begin at Jesus' Baptism instead of his birth screamed at me that something important occurred at this time. At first I thought the dove descending at the Baptism was The Christ's entrance into Jesus. This was because; I thought The Christ and The Holy Spirit were the same. Nonetheless, through my studies, I learned that was an error. It is best explained in the hypothesis in *The Good News*: in which:

"The soul that was in Jesus was destined to be the prophesied Jewish Messiah. The Christ and Sophia had chosen him to be the revealer of the Truth, and like all the other Christs, Jesus was destined to be anointed for the role. At the baptism, Christ's partner, The Holy Spirit joined The Christ; creating a Divine power that could transform the man Jesus. It was also the unification of the Divine feminine, the Holy Spirit, with the Divine masculine, The Christ..."

This was the hardest to understand, but as usual God patiently led me to the answer. I learnt that in a manner of speaking, both Sophia and the Holy Spirit are the Daughters of God the First Father. It was with this information that I came to understand how Sophia could both be in Mary Magdalene and descend as the Holy Spirit to reunite with her partner The Christ in Jesus. The relationship is explained in *Spiritual Evolution: Or From the Fool to the Hermit Part Two*.

"...The Holy Spirit becomes The Holy Ghost when we begin to activate the Spark of God within, through the agency of the three levels of the Higher Self. We do this through Divine Wisdom or the purified High Priestess. The Tarot reflects this in its union of The High Priestess with The Empress. In other words, it is the union of the highest aspect of Sophia, The High Priestess with The Holy Spirit, Daath or the highest aspect of The Empress that becomes The Holy Ghost.

"Daphna Moore also equated The High Priestess to the Holy Ghost, and she gave me another way of looking at it. The different perspective I gained was The High Priestess represented an aspect of three beings, Binah, Daath and The Holy Ghost. To recap: I said earlier that I was unclear as to whether The High Priestess or The Empress represented Daath. Ms Moore helped me understand that it all depended on which level or plane of reality we are talking about, because Daath represents both aspects of the sub-conscious, Universal and Individual. The conclusion I was led to was on the higher plane Daath represents The Empress as the Holy Spirit, which is within each heart waiting to be activated. Conversely, on the physical and ethereal plane, Daath represents The High Priestess as the Holy Ghost, which can be experienced in the physical world. Either way, Daath is connected to the Christ, Holy Spirit and Sophia, all of which lay dormant within every human being, with the potential to be activated."

Ms. Moore's comment on the perfection of The Magician and the perfection of The Empress gave me an additional insight. She relates, "... THE MAGICIAN perfected, united with the Higher Self, and THE EMPRESS perfected, united with THE HIGH PRIESTESS, are the two aspects of the superconscious in us."²² Although this insight gave me the appreciation of what happened at Jesus' Baptism, the main breakthrough came when I connected Achamoth, as

the aspect of Sophia that incarnated as Isis. Moreover, it was remembering that Achamoth/Isis/Sophia was taught The Mysteries by Melchizedek that led me to an even deeper understanding. That understanding came when I examined the figures archetypes in the Major Arcana of the Tarot.

Archetypically, Melchizedek, as the Logos of The Christ can be seen as being represented by card 1 - The Magician (Self-Conscious) and Sophia as The High Priestess (Cosmic Subconscious). Following this logic, as The Magician and The High Priestess unite to become The Empress (Individual Subconscious), the redeemed but unperfected Achamoth would be archetypically represented by card 3 - The Empress. This would say that it was the redeemed Achamoth or Isis aspect of Sophia, which incarnated in Mary Magdalene. Furthermore, card 2 - The High Priestess perfected would be the highest aspect of Sophia joined with the Omega or the Holy Spirit that descended into Jesus at his baptism.

Like me, I suspect many of you are asking if Sophia as Isis/Achamoth had taught the Wisdom Religion to Humanity, then what was the purpose for Mary Magdalene's redemption? Again, reiterating that it is impossible for the human mind to understand the spiritual workings, we can only relate it to concepts we are familiar with, it was necessary to ground The Mysteries in the physical plane at the human level. In other words, The Christ and Sophia had to become fully human in order to establish The Mysteries, which meant they both incarnated with egos and counterfeit spirits. (The Scriptures in the New Testament demonstrated this by recounting Jesus displaying the lower emotions, of anger, impatience, and frustration.)

The Mysteries, which taught how an individual could transform the ego and counterfeit spirit was handed down from initiate to initiate throughout known history. Jesus grounded The Mysteries, first by applying them to his transformation, represented by the transfiguration and then through teaching them to Mary Magdalene and his disciples. As the New Testament relates Jesus taught the general population The Mysteries in the form of parables. However, he established the authority of his teachings by performing miracles.

I was surprised to learn from authors Freke and Gandy that the "Greek word usually translated 'miracle' in the Gospel of John means 'sign' or 'symbol'. In other words, Jesus' "miracles are a 'sign' of his spiritual power,"²³ or put another way, Jesus performed miracles to show (signs) that he was the promised Messiah.

Before I turn to the earthly incarnation of Sophia, namely Mary Magdalene, I need to address the entrance of the Holy Spirit being associated to the influence of the World Soul in Globe D. This presents a difficult paradox, in that we have to answer the question of how a purely positive force (The Holy Spirit) can become associated with a purely negative force. The solution to the enigma is in understanding how the entrance of The Holy Spirit affected the consciousness.

Previously, I said that The Christ is neutral, in that he is both masculine/active and feminine/passive. However, that is only half the story, because The Christ is more precisely active-neutral, which makes his partner The Holy Spirit passive-neutral. In general, neutral consciousness or energy, like magic can be used as black or white. However, although the energy of The Holy Spirit and The Christ is neutral, they are unique as they were both emanated from the Supreme Being. When a Divine Being wants to interact with the physical plane, they have to slow their vibration and change their frequency, which diffuses their energy. When energy or consciousness becomes diffused its neutrality can be misused. To understand this, it is necessary

to understand the affect of Divine consciousness in the Earth Plane. I will discuss this important subject a little later, but as Sophia's incarnation in the 1st century of the Common Era is relevant to this discussion, I will now turn to the subject of her incarnation as Mary Magdalene.

MARY MAGDALENE

I found a reference to Jesus carrying the Holy Spirit, by the Church Father Epiphanius writing a scathing condemnation of a Gnostic text called "Great Questions of Mary." The surprising thing was it was in Dan Burstein's *SECRETS OF THE CODE: THE UNAUTHORISED GUIDE TO THE MYSTERIES BEHIND THE DAVINCI CODE*²⁴ As the title portrays, the book is an investigation into *The Davinci Code*.²⁵

"For in Questions of Mary which are called 'Great'... they assert that he [Jesus] gave her [Mary] a revelation, taking her aside to the mountain and praying; and he brought forth from his side a woman and began to unite with her, and so, forsooth, taking his effluent, he showed that 'we must so do, that we may live'; and how when Mary fell to the ground abashed, he raised her up again and said to her: 'Why didst thou doubt, O thou of little faith?'"²⁶

If we discard the literal interpretation, could this be referring to Jesus showing Mary Magdalene, The Holy Spirit within him? The passage above reminded me of the various factions that associate Jesus and Mary Magdalene's relationship with *hieros gamos*. In *The Good News*: we asked if the reference to Jesus exorcising 7 demons from Mary Magdalene could be referring to making her understand that it wasn't about the physical body? The ritual of *hieros gamos* was designed to raise the sexual energy through all the lower 6 chakras to the 7th or the crown chakra in the head. If as our hypothesis proposes she was a priestess of Isis and had gone to him in the belief that she and Jesus needed to perform the *hieros gamos*, then could the above revelation be Jesus' way of setting her straight? This explanation of the revelation to Mary Magdalene fits into the hypothesis recorded in *The Good News*:

"In this scenario we accept that both Jesus and Mary Magdalene were initiated into the Isis mystery religion. This means it is possible, if not likely that Jesus was aware of the practice of sex magic. ...The purpose of the ritual between an initiated priest and priestess was to raise the Kundalini, which was viewed as a coiled serpent of energy at the base of the spine, from the first or base chakra through all "seven" chakras to the seventh or crown chakra at the top of the head. However, if this ritual was attempted and one or both of the participants was not purified, then instead of raising the wise serpent, the dragon of passion would be raised to dominate the body. We propose that whether or not Mary Magdalene knew Jesus, when she learned of his ministry she hurried to his side believing that, as Isis initiates they needed to perform the ritual. But when she reached Jesus, he taught her that the goal of the enlightened was to connect to God through the heart, not the physical passions..."

Many authors and scholars have speculated that the Magdalene was a priestess of Isis. Our hypothesis has Jesus being initiated into the mystery school of Isis and being trained in alchemy and magic. We ask: if Sophia had incarnated in Mary Magdalene, is it possible that Jesus knew her before his baptism? Could she have joined him shortly after?

Again I found a possible confirmation of this hypothesis in the most unlikely source, namely Dan Burstein's *SECRETS OF THE CODE*: In speculating whether Mary Magdalene was

a prostitute, Mr. Burnstein relates the author Lynn Picknett's theory of Mary Magdalene being a priestess of Isis. Connecting Mary's anointing Jesus with the Sacred marriage, she says, "The sacred marriage was a familiar concept to pagans of Jesus' day: versions of it were commonly performed by the devotees of various other dying-and-rising god cults...the Egyptian god Osiris, whose consort Isis breathed life into his dead body long enough for her to conceive...Horus...In all versions of the sacred marriage, the representative of the goddess, in the form of her priestess, united sexually with the chosen king..."²⁷ Nonetheless, as fascinating as this was, what was even more surprising was Ms. Picknett's evidence of Mary Magdalene's connection to Isis and Egypt, with her discovery that Magdala may be in Egypt. Mr. Burnstein reports that Ms. Picknett conjectures that "...although there was no 'Magdala' in Judaea" in the first century, "there was a Magdolum in Egypt-just across the border-which was probably the Migdol mentioned in Ezekiel." Evidently, "There was a large and flourishing Jewish community in Egypt at that time, which was particularly centred on the great seaport of Alexandria..."²⁸

There has been such confusion over the person of Mary Magdalene. Growing up I was taught she was a reformed prostitute. However, when I began my guided study, I came across multiple theories about this mysterious woman. One such theory equates her with Mary of Bethany, the sister of Martha and Lazarus. We dealt with this question of Mary Magdalene being the sister of Martha and Lazarus in *The Good News*:

"Because the gospel of John has Mary of Bethany, Lazarus and Martha's sister anointing Jesus, many have deduced that Mary of Bethany and Mary Magdalene is one and the same person... Only a priest or priestess could officially anoint someone. The fact of this being an official anointing is confirmed by Jesus in Matthew and Mark, with Jesus' words to the disciples, "Verily I say unto you, where-soever this gospel be preached throughout (in) the whole world, this also that (this woman) she hath done shall be spoken (told) of for a memorial of her," Matthew 26:13 and Mark 14:9. If we turn to Luke 10:40 Martha, presumably Lazarus' sister, complained that her sister, Mary, did not help her to prepare the meal. Logically we ask, would anyone expect a priestess to help prepare a meal? We would like to propose that there are two Marys in the story, Mary of Bethany, the sister of Martha and Lazarus, and Mary Magdalene, the Isis priestess who anointed Jesus."

I almost despaired of ever finding the truth about Mary Magdalene until I discovered the Gnostic books Pistis Sophia and the Gospel of Mary Magdalene. Because these are highly controversial writings they are still being hotly debated today, but they give us a glimpse into the time after Jesus' crucifixion. We wrote in *The Good News*:

"According to the book of Acts, Jesus remained teaching the disciples for forty days, (Acts 1:3) yet the New Testament only records a handful of sentences of this time. Still there were writings that recorded the teachings of Jesus after the resurrection...Many of the writings depict Mary Magdalene as taking a leadership role...she was known by the early Church fathers as the Apostle to the Apostles. An obscure writing called the Pistis Sophia ...contains a discourse between Jesus and his disciples after the resurrection, including Mary Magdalene and other women. The discourse centers on Jesus asking the disciples questions on the repentance and redemption of Sophia. After Mary Magdalene answered Jesus he addressed her in a strange way. "Mary, thou blessed one, whom I will perfect in all mysteries of those of the height, discourse in openness, thou, whose heart is raised to the kingdom of heaven more than thy brethren." Jesus also refers to Mary Magdalene as "inheritress of the light."

Ultimately, Jesus teaching Mary Magdalene about the redemption of Sophia fully grounded The Mysteries in the Earth Plane. As was reported in *The Good News*:

“...The Gnostics reported that Jesus taught his disciples of the fall of Sophia. If we remember the legend of Sophia incarnating in Mary Magdalene, we can see why he would use the epithet “inheritress of the light” with respect to her, related in Pistis Sophia. Jesus The Christ teaching Mary Magdalene was symbolic of Sophia’s redemption. This is another instance of the axiom “As above, so below, as below, so above,” which is demonstrated through Mary Magdalene’s being the earthly counterpart to Sophia.”

Changing gears, I now want to turn to the night before Jesus’ crucifixion. All four Gospels of the New Testament relate that the Last Supper was the Jewish Passover. However, Robert Feather in *THE SECRET INITIATION OF JESUS AT QUMRAN* proposes a very compelling argument that challenges that statement. He proposes that the Last Supper took place in the autumn at the Jewish feast of Succoth. He makes this supposition because the traditional menu of the Passover is bitter herbs and lamb²⁹ and bread is forbidden during Passover. Mr. Feather tells us, “This...view does not necessarily contradict the traditional Christian commemoration of Jesus’ trial and crucifixion at Easter (Passover). It is quite possible that he was arrested during Succoth and held in prison until Easter, when there would have been enormous crowds in Jerusalem and a show of Roman authority would have had maximum effect.”³⁰ The most compelling evidence for me was that the waving of palm leaves is customary during Succoth³¹ which reminded me that Palm Sunday is the start of Easter week.

If we accept that Sophia as Mary Magdalene was redeemed during Jesus’ ministry, what happened to Sophia after his death? “Did she return to her place in the Pleroma?” Both Craig and I had asked pretty much the same question. To understand what happened to Sophia involves her partner “What has Been Willed” or Self-Will and as such we will have to leave that discussion until later.

Meanwhile, in our thesis and linear time, Sophia has completed her repentances and is engaged in redeeming the sparks of God with The Christ who has amalgamated with the Holy Spirit and The Creator/Logos or Demiurge. We explained what we were told in *The Good News*:

“We understand that sometime after Jesus’ death, The Christ and the Holy Spirit re-entered his body, raising its vibration to the degree that he became pure light. His physical atoms were transmuted so that he could appear anywhere and in any guise.”

JUDAS ISCARIOT

In mentioning Jesus’ death, the figure of Judas Iscariot comes to mind. I said in the updates to *Persecution and the Early Church* in (LCD) That Christendom has come to vilify Judas Iscariot, saying that the New Testament gives them grounds, but does it? In the Gospel of Mark the earliest accredited gospel, the disciples complain to Jesus about the use of Spikenard to anoint him, but by the last written gospel, John, the writer has Judas Iscariot complaining of the waste of the Spikenard, rather than the disciples. In *The Good News* we wrote:

“A recent documentary on the “betrayal” and arrest of Jesus directs us to the fact that Jesus had the opportunity to escape from the Garden of Gethsemane...Jesus knew that in order to fulfill his mission, he had to be arrested. He even stopped Peter from defending him, telling the disciples if it weren’t meant to happen, he would have twelve legions (144,000) of angels to assist him.” (Matthew 26:53)

Taking this into account, *The Good News* proposes a different scenario:

“What if Jesus approached Judas Iscariot to help him, telling him that in order for him to declare himself the messiah, he needed to be brought before the Jewish authorities? What if he told Judas that no one was to know, including the other disciples? ...Many times the foreknowledge of future events can lead to a self-fulfilling prophecy...Judas was a zealot and saw the culmination of Jesus’ ministry as an earthly king. He had witnessed Jesus’ ability to elude his captors and probably thought Jesus was going to reveal who he was by supernatural means. What if, after Jesus was arrested, Judas followed him expecting Jesus to save himself? It must have been devastating for Judas to realize that Jesus was going to be crucified...

Despite the disparaging comments the gospel writers make against Judas Iscariot, the fact that he had “the bag” (purse) speaks volumes to us. You don’t give control of your funds to someone you don’t trust. Tradition says that after Jesus was crucified, Judas hung himself... Is it possible that after the disciples shunned him, Judas left the area and traveled to Damascus?”

As I said the above extract is taken from *The Good News*, which was written between 2003 and 2004. Imagine my surprise to learn of the existence of a *Gospel of Judas*, from watching a documentary on The National Geographic Channel on April 9, 2006.

Apparently, in 1978 a shepherd found a codex of *The Gospel of Judas* in a burial cave near Nag Hammadi in Egypt. Tracing the codex’s journey between 1980 and 1999 is problematic at best. Nonetheless, the best guess is that it was sold in Cairo in 1980 and stolen shortly after. Its whereabouts was unknown until around 1983 when it was offered for sale on the black market and viewed by several experts. Unfortunately, as none of the experts were able to meet the asking price, it was pulled from the market and languished in a Hicksville, New York bank vault for the next 16 years. In 1999 it came to the notice of Swiss antiquities dealer Frieda Nussberger-Tchacos, who then purchased the document in September 2000.

The codex consists of 13 pages, which among other things recounts Judas colluding with Jesus to hand him over to the Jewish authorities. Unfortunately the pages have deteriorated to fragments that have needed to be painstakingly put together. In April 2006, a complete translation of the text, with extensive footnotes, was released by The National Geographic Society, which played a large part in the restoration and conservation of the codex.

The codex was radio-carbon dated to around 280 C.E., and the documentary related the content of the codex is found in writings of Saint Irenaeus, the bishop of Lyon, who wrote scathingly of the gospel, denouncing it as heretical in 180 C.E. This means that copies of the gospel were circulating at least a century earlier than the codex. Professor Pagels says the material in the codex is an “Authentic, ancient text that is impossible to date.” She believes it is “meant to be advanced level teaching.”

In 2007 Professor Elaine Pagels and Professor Karen L. King released their interpretation and translation of the *Gospel of Judas*. Both Craig and I found *READING JUDAS: The Gospel of Judas and the Shaping of Christianity*³² extremely enlightening and very informative, especially

the reference to Jesus teaching The Mysteries to Judas. Like all religious writings, it was essential to spiritually discern the content and I am extremely grateful to the authors for placing the writing in the proper context to the time it was written.

As I said, the most amazing aspect of the *Gospel of Judas* was its support of the hypothesis in *The Good News*, which proposes that Jesus asked for Judas' help to instigate his arrest, trial and crucifixion. Nonetheless, my focus here is in what the writing has to say about Jesus teaching Judas The Mysteries.

Professors' Pagels and King's insight into the meaning of the teachings were encouraging. In fact they point out how later translators and copiers of the work may well have added their own opinions to certain aspects. Commenting on an apparent "interruption to the flow" of the narrative, the authors explain, "...even though the *Gospel of Judas* was originally written (in Greek) in the second century, the only copy that exists comes from the fourth century (in Coptic translation). We can safely assume that the copyists felt free to alter (i.e., 'improve') the text during the centuries in which it was passed on—a very common practice even with regard the New Testament."³³

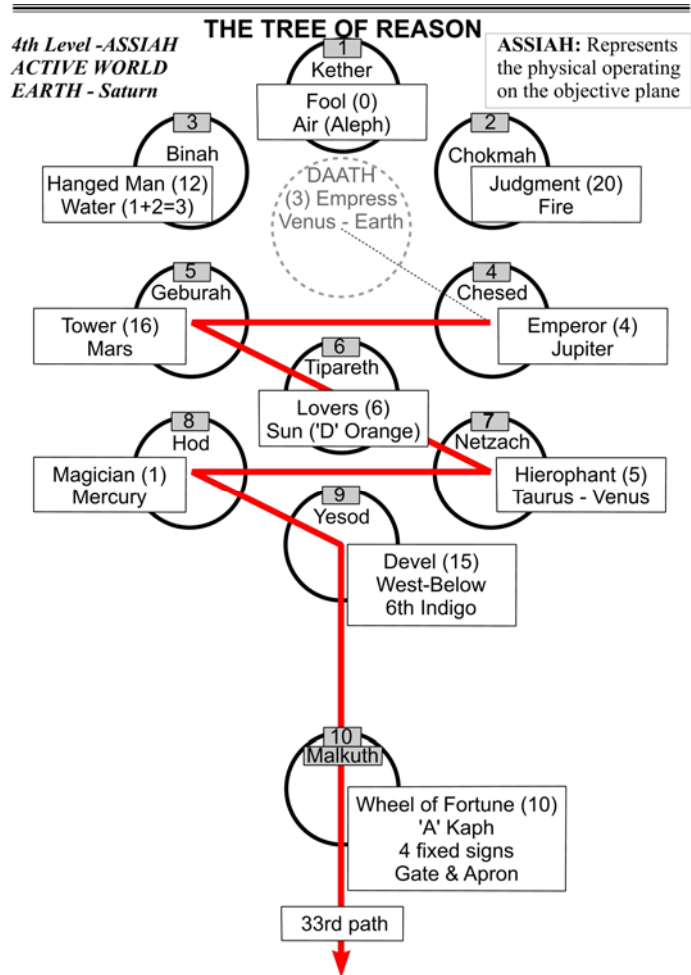
Initially I thought the *Gospel of Judas* was a Gnostic work of the same order as the Valentinians. Nevertheless, as we read *READING JUDAS: The Gospel of Judas and the Shaping of Christianity*, and learned about its author's concept of divinity, I realized it didn't rise above the Soul Plane. In fact the overall impression I was left with was one of duality, or polarization. For instance, the author of the *Gospel of Judas* divides Humanity into two distinct races. Professors Pagels and King explain, "Although the author often uses the plural 'human races,' in essence only two races exist: the mortal race (those who worship the false Gods of the lower world and are destined to be destroyed at the end of the age) and the immortal race (those who recognize their own spiritual nature and turn to the true God above."³⁴

The mention of "false Gods of the lower world" would appear to say that the author of the *Gospel of Judas* understood the Ogdoad and the Pleroma. So I was interested to learn what the writing said about the Divine Plane. Curiously the writing mentions five divine beings not eight. Still if we dig a little deeper, we can learn that the main crux of the teachings is to go within. Because this is vital to my thesis, I will relate excerpts from the professors' explanation of the text. They write:

In the *Gospel of Judas*, Jesus teaches people about the kinship they have with God and about how to live according to the moral order of the universe established by God...He explains this message by telling Judas about the nature of the universe—that another realm exists beyond the material world, and an immortal holy race above the mortal human race. If people can understand this reality, they can fulfill their highest nature and understand how they should live now...By looking within themselves, people can 'bring forth the perfect human'—they can discover what is divine and immortal within themselves.

But people need to understand too, how it is that they are ignorant of this higher realm and of their own inner spiritual nature. Jesus explains that although people are made according to the divine image and likeness, they are nonetheless created by the lower angels God put in charge of the material world—the realm of chaos and oblivion. Because these angels are themselves subject to error through their own arrogance and ignorance, they have led humanity astray by getting people to worship them. They confuse some people into thinking that human beings are righteous when they perform seemingly pious acts like sacrifice, fasting, prayer, and baptism...³⁵

In the above quote I could see much of what I was shown. The most obvious to me was the reference to human beings being “created” by the “lower angels” that “God put in charge of the material world...” The “lower angels” reminded me of the “Watchers” and I wondered if the writing might be relating to the genetic manipulation of the Human Race by the Pleiadians. The Gospel of Judas seems to state there are two opposing natures in the human being. Evidently the term *daimon* is used in reference to Judas’s spirit. The professors explain, “...Plato wrote that everyone possesses a *daimon*...By relating one’s life to cultivating this daimon, one can achieve likeness to God and immortality, which is one’s supreme happiness (*eudaimonia*—literally, the state of a good *daimon*). If, on the other hand, a person cultivates the lower parts of the soul, which are devoted to mortal things like wealth and appetite, then that person truly becomes mortal.”³⁶



In other words if we search inside and understand we are not of this earth then we can spiritually evolve and after transforming ourselves, transform the world. On the other hand if all we seek is selfish material or sensual desires then we are subject to “the lower parts of the soul”, namely the counterfeit spirit or ego. This teaching will have a profound affect on the Human Race’s ability to Spiritually evolve. Nonetheless, it is time to leave the *Gospel of Judas* and discuss the pouring out of The Holy Spirit at Pentecost. It was from this time that the Tree of Reason became fully immersed in the physical plane.

SHADOW VERSUS LIGHT

Previously, I said that because of the shift in time and consciousness, the World Soul’s influence changed in Globe D. To recap: I said “Prior to the transfer through the Door or Stargate (six-pointed star) the World Soul influenced Humanity through the universal subconscious, but after 0.C.E., the influence became personalized and affected the individual subconscious. This is reported in the New Testament when Jesus says, “Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.” This became even more relevant with the advent of The Holy Spirit, which brings me back to my earlier question what happened to Sophia after Mary Magdalene was redeemed and Jesus died?

The *Pistis Sophia* relates that Sophia’s partner Self-Will (AKA What has Been Willed) relentlessly harassed and inflicted multiple punishments on her in the Soul Plane. What the

writing does not relate is that Sophia's partner left the Pleroma and descended into the Soul Plane to assist Sophia in redeeming her lost essence.

Unfortunately, when Self-Will descended into the Soul Plane because he was the "active" half of the partnership, he became influenced by the "active" World Soul and assisted the entity in torturing Sophia for some time. Nonetheless, Sophia's constant confession and appeal for forgiveness, eventually reached him and he woke up, so to speak. This is where the story reaches a vital turning point.

When Sophia's partner "woke up" his consciousness and energy was still attached to the World Soul and this facilitated a change in the entity due to the nature of Self-Will. Because of the Spiritual purity of Self-Will, he was able to assist the World Soul in separating from its basest thoughts and emotions. This was facilitated through Self-Will's attachment to The World Soul creating a filter where the lowest and densest aspects of the World Soul could be removed. These lower aspects were then expelled into the lowest plane and became the "prince of this world." After the separation, the World Soul joined with Self-Will, who then became the Divine Will. Microcosmically this is mirrored by the transmutation of the ego or lower will.

Following his Ascension, Jesus became the head of the Soul Plane. It was then that Sophia was restored into the Pleroma. Before you leap to your feet to remind me that Mary Magdalene was still alive after Jesus' Ascension, I would remind you that there is no such thing as Linear Time in the Soul Plane. Consequently, although from our perspective Sophia would not go through her trials until after Mary Magdalene's death, in the Soul Plane Sophia was restored to the Pleroma immediately after Jesus became the head of the Soul Plane.

Similarly, Self-Will joined with Melchizedek and descended to assist Sophia as Paul of Tarsus. It is best to not try to understand it from a human perspective, because we are forced to operate in Linear Time. Nonetheless, the mission of Mary Magdalene and Paul is the start of the final phase of the plan to correct the "Watcher's mistake".

The arena has been set and all the parties involved are in place for the metaphorical Battle of Armageddon to begin. And so begins the epic struggle that would define the last almost two thousand years. Essentially, it is a struggle between Truth and Lies, with Sophia and Melchizedek representing the Truth and the "prince of this world" representing the lies. For anyone who has even superficially studied history, he or she cannot fail to see there has been an almost constant swing from one side (Truth) to the other (lies). This brings me to my main goal in this thesis; namely to track the various influences through our history on this Globe.

For ease of understanding, I will narrow my investigation to identifying two specific influences; one through the consciousness of Sophia and Melchizedek and the other through the consciousness of the "prince of this world." To simplify it even more, I will refer to the influence of the "prince of this world", as the "Shadow of Deception" (hereafter known as "Shadow"). This is because the "Shadow's" influence is geared to spread confusion, fear, grief and ignorance. The other side, represented by The Christ, Sophia (Wisdom) and Melchizedek, I will refer to as the "Light of Truth" (hereafter known as "Light"). The "Light's" goal is to nurture clarity, hope, love/joy and understanding. As we progress through the years, you will see that the energetic and consciousness influence is often not clearly defined by specific countries or even families. For instance, one of the brightest "Light" periods was under the reign of a member of a family that would come to represent, or almost embody the "Shadow."

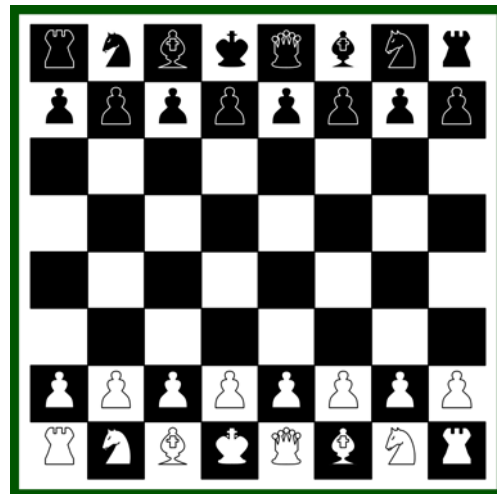
I related earlier that one of the most effective ways for the Divine forces to pass on sacred information was archetypally. We see this in the Archetypal images the "Light" used to relay the

struggle between the “Light” and “Shadow.” Without going to deeply into it here, again the epitome of this is the twenty-two Major Arcana of the Tarot.

I related in the “Door or Stargate” that there is a valuable message hidden in the secret value of card 6 The Lovers being 16. This tells us that The Lovers are connected to card 16 The Tower. As the Lovers card is an allegory for the Garden of Eden, the connection to the card that represents the planet Mars is saying there is a connection in the allegory that the two cards represent.

The Lovers in the Garden of Eden in card 6 are the Self-Conscious and the Individual Subconscious or The Magician and The Empress. In card 16 The Tower, which represents the planet Mars, the two Lovers are shown falling headlong from the tower, which is allegorically alluding to the “fall”. Mars Archetypally is the epitome of the active/masculine force or the Adversary. The message the creators of the Tarot wanted to portray with connecting the two cards through the number 16 was that sixteen is connected to the struggle between Light and Darkness.

The relevance of the struggle between “Light” and “Shadow” and the number 16 becomes even more apparent with the “invention” of the game of chess, or checkers. This board game is played on a board divided into two sides of 16 black squares and 16 white squares. Moreover, each player uses either 16 white pieces or 16 black pieces. As I said, as “Globe D was isolated from the rest of evolution, it could act as a kind of playing field or checkerboard for both sides to vie for supremacy over the Human Race, and therefore all creation.



Can you think of a more fitting way to portray the struggle between the “Light” (White) and “Shadow” (Black)? As we progress through the “upsteppings” you will see that the historical events, which shift power from one ruler or kingdom to the another, which depending on the participant’s influence either benefits the “Light” or the “Shadow”, is like “two” players playing a game of chess. Each military campaign or strategic alliance “move” is designed to advance the kingdom or ruler closer to his goal of ultimate power. The historical figures involved are the “pieces” on the checkerboard that are moved “played” by the two sides. If you keep this in mind, it will help you to see the big picture.

Talking of the big picture, I said that Globe D was the arena for the metaphorical Battle of Armageddon to be fought, but that is only half the story. All parties involved knew that the real arena for the Battle would culminate at the location of New Jerusalem (America) at the end of the age. (I must reiterate that this is not a literal battle, but a metaphorical one.) As you will see, both sides would endeavor to influence the consciousness long before it would transfer to the North American continent; predominantly by influencing the nations who would provide the American citizens.

One more thing before we move on, in order for you to benefit, it is necessary for you to discard all pre-judgment based on any kind of indoctrination. The Truth “Light” is often found in

what we have been conditioned to think of as the darkest avenues; namely the occult. Occult merely means the knowledge was hidden or rather concealed from those that would use the knowledge for nefarious means. When Jesus said to his Disciples that he was teaching them The Mysteries, but that the knowledge was not for the general population and therefore he taught them by parables, he was teaching the Disciples in an occult way. Now we resume our journey at the moment the Holy Spirit is poured out onto Humanity in the form of The Holy Ghost at Pentecost. As before, I will take you on the same journey of discovery that I took.

PENTECOST

I can remember wondering as a child what happened at the Pentecost. Acts reports the incidence in great detail; consequently I think that we should first examine the New Testament account:

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it set upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”³⁷

Pentecost is seen as the coming of the Holy Spirit, which is sometimes referred to as the coming of the Comforter (Paraclete). Jesus said The Comforter would bring the disciples remembrance of his teaching. The New Testament appears to make this the culmination of Jesus’ ministry. However, after this auspicious event, the Apostles seemed to forget much of what Jesus had taught. For instance, the strange account in Acts, where Peter accuses a couple of lying to the Holy Ghost, is more representative of the “shadow” than the “light”. Again I think it will help to review the passage, before discussing it:

“But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being a privy to it, and brought a certain part, and laid it at the apostles’ feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and kept back *part* of the price of the land?

...And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things...And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then she fell down straightway at his feet, and yielded up the ghost... And great fear came upon all the church, and upon as many as heard these things.”³⁸

Earlier, I mentioned that if the energy and consciousness of the neutral power was diffused it could be misused. The incident with Ananias and Sapphira is evidence of how this can occur. The passage in Acts clearly says that Ananias and Sapphira’s deaths are the result of them lying to the Holy Ghost. This passage has always caused a problem for me, especially as it occurred so soon after Pentecost. The passage became even more problematic after we discovered the role divinity plays in negative acts.

One of the most unambiguous statements God gave us was that, “Anything, and I do mean anything that creates fear, hatred and or division is NEVER of Divine origin.” In reviewing the incident with Ananias and Sapphira in Acts again, I was at a loss as to how to resolve the

passage with God's statement. Seeking guidance, I was told that the key is in the difference between The Holy Spirit and the Holy Ghost; and the definition of the word "create." The difference between The Holy Spirit was addressed in *The Good News*:

"The description of "the third member of the Trinity" has caused a great deal of confusion. We have spent many hours attempting to ascertain the difference between the Holy Spirit and Holy Ghost. The answer, when it came was so simple; it is all to do with the difference between the words spirit and ghost. Most people understand that the "unseen" spirits of departed loved ones are with them, watching over them. Whereas, the haunting of a ghost is described often as a filmy/shadowy specter or ghost that is "seen" by the living. Acts describes Pentecost as flames settling on the disciples' heads, in other words something that could be seen. This was the Holy Ghost, that tangible force that empowered them to heal and speak to the populace of all lands. The Holy Spirit is the Divine energy that was poured out on all Humanity at Pentecost. The Holy Ghost could be seen as the designation for the Holy Spirit in physical form or when "she" is infused in a person, as occurred with Jesus and Saul/Paul and the disciples at Pentecost. However, we need to remember that after Jesus' baptism the Holy Spirit reunited with the Christ, consequently, both Jesus and Saul/Paul became infused with the Divine partnership."

Although this explains the difference in substance between The Holy Spirit and the Holy Ghost, it does not explain the difference in consciousness and the different affect they have in the Earth Plane. To understand this involves an examination of the origin of the Trinity from an energetic evolution perspective. The Trinity that the church describes is partly right in that the Father (First Father), Son (The Christ), and Holy Spirit (Daughter) are united as one Divine consciousness. The flaw in Christianity's Trinity is that they place the Father, Son, and Holy Spirit beneath the Veil. If we remember, The Supreme Being (First Father) emanated The Christ and Holy Spirit, this in essence makes the three a Trinity. However, only the Father always remains above the Veil, which meant His essence was and never could be diffused. To try to explain this more clearly, think of the moment of the Big Bang. At that instant the entire universe is no bigger than a grain of sand. All the components that will go to make up the entire universe are concentrated into a single "grain/molecule" complete and whole.

As the universe expands, the elements begin to spread out, becoming diffused. As such, when The Christ and Sophia descended beneath the Veil, their energy and consciousness changed. Even so, there is an aspect that I must clarify; as The Christ was directly emanated from the Supreme Being (First Father) he remained whole. Unfortunately, as Sophia was not emanated from the Supreme Being, but from His projection, when she descended into the lower planes (Earth), her consciousness became less contained and therefore diffused. This is how the creation of the Soul Plane evolved. Although, we have tried to explain this elsewhere, I feel that it is probably advantageous to further clarify this very important teaching.

After Sophia's emotions (contaminated essence) was expelled from the Pleroma and the Veil (Limit) was set up Sophia and The Christ descended beneath the Veil and transformed her emotions of Fear, Grief, Ignorance, and Confusion into the four elements of Water, Air, Fire, and Earth. These four elements were then used to construct the entire physical universe. The emergence of the Creator/Demiurge and all the Astrological Powers and Archons were the result of The Christs and Sophia's consciousness and energy. Because these Divine powers were born, so to speak beneath the Veil from the diffused consciousness and energy of Sophia they were of a dual nature."

I have spoken at length in part one of this thesis of the gradual descent of The Christ and Sophia through the lower planes and into incarnation, so I will not repeat it here. Up until The separation of Globe D, The Holy Spirit remained above the Veil. With the advent of The Christ incarnating as a human being with ego and counterfeit spirit, “She” descended and rejoined The Christ in Jesus at the Baptism. This facilitated Jesus triumphing over the ego and counterfeit spirit before the transfiguration. During the crucifixion both The Christ and The Holy Spirit left Jesus for him to act as the “sacrificial lamb” and free Humanity from the “Wheel of Necessity”. Before the resurrection, they re-entered Jesus and transformed him into a form of Light. This Light could manifest as a physical being at will, and equally easily disappear.

THE HOLY SPIRIT BECOMES THE HOLY GHOST

Because the heart-gate or star-gate was opened in human beings they were prepared to receive The Holy Spirit. At Pentecost on the universal level The Holy Spirit poured herself out over the Earth and entered the hearts of the Human Race. “She” did this in order to work with the Higher Self in fostering Spiritual Evolution from within the heart. In essence “She” became the human being’s conscience. Nonetheless, Jesus had promised his disciples that he would send them a Comforter to remind them of his teachings. This means the coming of the Comforter would occur in two parts.

First though I need to explain how the neutral energy of The Holy Spirit became diffused. Although “She” was a member of the Trinity, The Holy Spirit was and is irrevocably connected to The Christ. The key to what happened to The Holy Spirit is found in the description in the upper room at Pentecost. The descent of the Holy Spirit to be poured out in the Earth meant that “She” had to separate from her partner The Christ who re-ascended into the Soul Plane. Although The Holy Spirit was passive/neutral “She” was still essentially pure energy. While “she” was connected to her partner The Christ “She” remained passive and in a pure state, but when at Pentecost “She” descended in the “upper room” as a “rushing wind”, “She” became diffused into the Holy Ghost. The Holy Spirit diffused herself into the form of the Holy Ghost to be able to interact in the Earth plane. From the description of the Holy Ghost “settling” on the Apostles heads as “tongues of fire” we know that the Holy Ghost was “active” energy. This is because Fire is active and of the masculine energy, which brings me back to our discussion on the death of Ananias and Sapphira.

The entire episode reported in Acts is about creating fear “Shadow”. As this is in the fifth chapter of Acts, this event, if true, took place relatively shortly after the Apostle Peter had received the Holy Ghost at Pentecost. Considering what Jesus taught about “judge not” I found the episode of Ananias and Sapphira staggering. Obviously, there was something I was missing, it was then I recalled that apart from the key to the episode not only being in the difference between The Holy Spirit and the Holy Ghost, but also in the definition of the word “create.” I learned from this that the Holy Ghost did not “create” or cause the deaths of Ananias and Sapphira, however, “Her” energy was used by Peter. As I wrote this, I almost cringed, what did it mean “Peter used the Holy Ghost’s energy?”

First I needed to discover the nature of the Holy Ghost’s “active/masculine” energy. I learned the energy could be seen as the drive/passion or fervor, which can rise as religious zeal, which either helps or hinders Spiritual development. Consequently, because the Holy Ghost was born from neutral/passive consciousness, but became active in the physical plane, the way “Her”

energy is used is dependent on the consciousness of the individual utilizing it. Peter was known to be hot-headed, flying into a rage and cutting off a soldier's ear in one instance. The Apostle Peter could be referred to as a religious zealot, driven to spread Jesus' message at all costs. To Peter, anyone that appeared to thwart his goal could be seen as the enemy and his fervor would be roused and cause him to act impulsively. I believe this is what the passage in Acts is warning of, not that if an individual "lies" to the Holy Ghost they would be punished. No, the real message of the passage in Acts is a warning to be careful not to "judge" or let your anger make your decisions. It is important to keep in mind that the Apostles still had egos and counterfeit spirits and could be influenced by either their Higher Selves or their egos.

THE COMFORTER

The Gospel of John seems to imply that the Comforter would speak to the disciples. If so then would it be in person or telepathically? *The Good News* discussed the possibility of the Comforter, mentioned in John being a human being:

"The Gospel of John reports that Jesus promised the disciples he would ask the Father to send "another comforter." The Greek word for Comforter is Paraklētos, which literally means, "One called alongside to help." The Church has interpreted this passage as the coming of the Holy Ghost at Pentecost, and they are partly right...Still, if we read Jesus' description of the Comforter, it is obvious that he was referring to an actual person: "But the Comforter, which is the Holy Ghost whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." (John 14:26)

"After St Paul's' conversion Acts says that the disciples of Jerusalem were afraid of him and it wasn't until Barnabas took him to the Apostles and reported Paul's preaching that he was accepted. (Acts 9: 26-27) If we recall, Jesus appeared to his disciples in such a way that they did not recognize him. Saul/St Paul arriving in Jerusalem repeating Jesus' words must have given them pause for thought. Could the disciples have wondered if Saul was Jesus returned?"

The above extract is a case of more than one level of the Truth being imparted in Scripture. Although the above explanation is correct on one level, there is a deeper level to be extracted. To do this, it is necessary to stop thinking linearly and spatially as in; because something is written down in one instance does not mean that it applies for "all time, or in all places." True after Pentecost, all human beings received The Holy Spirit, in such a way as to activate their conscience or Higher Self. Nonetheless, after Pentecost The Christ went to take his place in the Archetypal Plane as the head of the Soul Plane, and his partner, The Holy Spirit was infused into the hearts of Humanity and spread throughout Creation as The Holy Ghost. This is where it is necessary to think outside the box and not spatially or linearly; while The Holy Spirit was poured out as The Holy Ghost, at the same time she remained with The Christ as The Holy Spirit. This is depicted archetypally in the Tarot in the close connection between card 2 – The High Priestess and card 3 – The Empress. To reiterate what was said in *Spiritual Evolution: Or From the Fool to the Hermit Part Two*:

"...I was unclear as to whether The High Priestess or The Empress represented Daath. (Daath is the non-Sephiroth, which lies between the Archetypal and Creative Planes and acts as a door) Ms Moore helped me understand that it all depended on which level or plane of reality we are talking about, because Daath represents both aspects of the sub-conscious, Universal

and Individual. The conclusion I was led to was on the higher plane Daath represents The Empress as the Holy Spirit, which is within each heart waiting to be activated. Conversely, on the physical and ethereal plane, Daath represents The High Priestess as the Holy Ghost, which can be experienced in the physical world..." To place this into historical context, The Holy Spirit – The Empress was poured out on Humanity at Pentecost and became The Holy Ghost – The High Priestess.

Remembering that there is no past or future in the Spiritual Realm, there is only now, in the human perspective, this period of time, was when Sophia left Mary Magdalene in order to utilize what Jesus taught her; namely how to redeem herself. Although Mary Magdalene became a Gnostic teacher, Sophia was "repenting" in order to cleanse herself and rejoin Melchizedek to help with the next "upstepping." Consequently, when Saul/Paul and Ananias (not the same person mentioned earlier) receive their spiritual visions they are from both Jesus The Christ and The Holy Spirit. To understand who taught Saul, we need to return to the Book of Acts. In chapter nine, the passage says that after Ananias heals Saul from blindness, Saul is "filled with the Holy Ghost."³⁹

Earlier I explained that the Holy Ghost is active and "her" energy could be the impetus or drive for Spiritual benefit or detriment. Individually, when we wrote that both Jesus and Paul "were infused with the Divine partnership" i.e., The Christ and The Holy Spirit, at a certain point in time this is correct. Still, when we understand the different levels of the Soul Plane and incorporate this into the message, we can see that when The Holy Spirit is joined with The Christ, because of their neutrality, the active/masculine and the passive/feminine are perfectly balanced and therefore purified of all negativity. However, when The Holy Spirit was separated from The Christ, she was diffused and became the active Holy Ghost, which was dual and could be used for the benefit or detriment of the individual. As stated, Peter's tendency to hot-headedness could be enhanced to self-righteousness in judging others actions. Peter's tendency to hot-headedness (ignorance) is clearly shown in the New Testament, not only from his impulsive actions, but also through his many disputes with Paul. Having considered Paul was an aspect of the Comforter sent to remind the Disciples of Jesus' teachings, I now want to discuss who the historical Saint Paul was. In order to determine who Paul was, it was necessary for me to first reexamine his letters.

PAUL

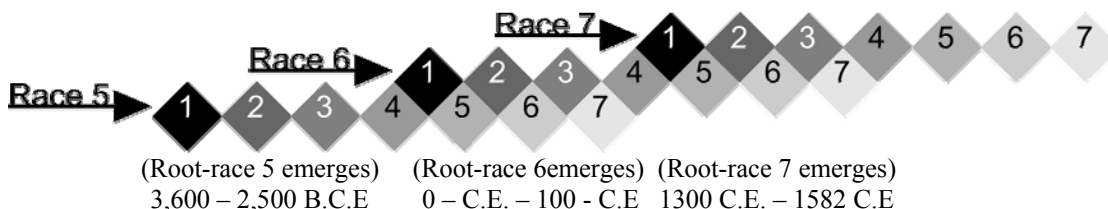
Many objective investigators of the New Testament have observed that many of Paul's letters seem to be anti-women. Nonetheless, I reported in *Gnosis versus Orthodoxy* in (LCD) the Professor Elaine Pagels shows in her book *The Gnostic Paul: Gnostic Exegesis of the Pauline Letters*⁴⁰ that Paul wrote in code to his followers, and that his reference to men and women were referring to the different levels of believers. Although the intent was to relate the Truth, the misinterpretation of Saint Paul's letters has led to some of the most severe judgments of certain groups in society. This is a perfect example of how the energy and consciousness of The Holy Spirit as the Holy Ghost could be used for the benefit or detriment of Humanity. As the consciousness of the 6th Root-Race established itself in Globe D, the Holy Ghost's consciousness diffused a little more. This was because as the aspect of the Comforter, "Her" neutral energy, which could be used for either positive or negative purposes, eventually became available to the

“Shadow.” Which “side” used the energy was dependant on the actions and intent of the individual’s intent.

Understanding Paul’s role really helped me decipher one of the puzzling statements in the New Testament, where John the Baptist says, “He must increase, but I must decrease.”⁴¹ Although I’m not sure John realized it, but he was saying that he, the Logos/Melchizedek and Jesus The Christ were going to switch places. He, (Melchizedek) would continue teaching and inspiring the Human Race, while Jesus ascended to sit at the “right hand”, (metaphorically speaking) of The Creator to rule the Soul Plane. This meant that the Melchizedek line of Globe C became the order of Melchizedek in Globe D and Saul/Paul was the first member of the order. After The Christ contacted Saul/Paul on the road to Damascus, and he became infused with Melchizedek, Paul was sent into Arabia to learn from the Holy Ghost of his mission. It was in reading Robert Feather’s *THE SECRET INITIATION OF JESUS AT QUMRAN* that showed me the nature of Paul’s calling.

Having connected both Jesus and John the Baptist with the Essenes, Craig and I were astounded when Robert Feather also linked Saint Paul with the sect. Mr. Feather asks the question “Who were the community of Christians in Damascus that Saul/Paul was sent to seek out?” It was far too early for Christianity to have spread that far. Relating that the Dead Sea Scrolls report of an Essene community at Damascus⁴² he proposes that Paul was familiar with the Essene community at Qumran. He points out archeologists recently excavated the Essene Gate⁴³ and discovered an Essene quarter within Jerusalem in the first century C.E. Furthermore, Mr. Feather’s asserts that Paul’s sojourn in “Arabia” was with the Essene community in the Nabataean capital of Petra in modern Jordan.⁴⁴ I found this fascinating, because on researching Petra on Wikipedia, I learned that the religion in Petra were “the Arab gods and goddesses of the pre-Islamic times ...Dushara was the main male god accompanied by his female trinity: Al-‘Uzzá, Allat and Manāt. Many statues carved in the rock depict these gods and goddesses.” As we shall see these deities were worshipped in Saudi Arabia during Mohammed’s time.

Returning to Paul, a contemporary of his was Apollonius of Tyana. I covered this fascinating character in *Persecution and the Early Church* in (LCD). Maurice Cotterell mentions Apollonius of Tyana as the discoverer of Hermes and the Emerald Tablet. He informs us in *THE TUTANKHAMUN PROPHECIES* “Legend has it that the corpse of Hermes was found in a cave by the Greek sage Apollonius of Tyana, clutching his Emerald Tablet, which contained the sum total of the knowledge of mankind.” It seems that this “advanced knowledge” was associated with “Chiram (Hiram Abiff)” and compared to that of the great philosopher-priest Hermes.”⁴⁵ Apollonius was recognized as a great philosopher and I wondered if he employed the knowledge on the Emerald Tablet. Paul obviously, admired and respected Apollonius as he said, “I have planted, Apollos watered; but God gave the increase.”⁴⁶ If Paul was the first member of the Order of Melchizedek, his support of Apollonius would indicate that the philosopher was also a member.



After Pentecost, the Tree of Reason fully materialized and became accessible to the Life-Principle. In *The Door or Stargate*, I said I realized that the Christmas carol, “O Holy Night’s” line “then he appeared and the soul felt its worth” was referring to the Spiritual Soul’s activation. Notwithstanding this, after Pentecost, instead of just a trickle of the consciousness of Humanity moving through the six-pointed star or Stargate from the sphere of Malkuth, it became a steady stream. This was possible because the Christ had become fully human, including taking on a counterfeit spirit and ego. After he taught the first members of the 6th Root-Race, because He was fully human, both The Christ and The Holy Spirit became fully linked to the Soul Plane. I have already related how The Holy Ghost’s energy could be utilized for the detriment of an individual, now I’d like to share with you how “She” could be of benefit. To reiterate, the purpose of isolating Globe D, was to correct the “Watcher’s mistake”, and as I said in part one of this thesis “...the Spiritual Soul is unique to the hominids of Earth. It is through the union of all three Souls, together with the emotions and intellect that Humanity co-creates allowing access to the Spirit or Spark of God. Luckily for us, because of the genetic manipulation all of these conditions didn’t come together until much later.” It was on Globe D that all these conditions came together, and so the “Battle of Armageddon” to transmute the lower ego or counterfeit spirit could begin. The World Soul actually facilitated this because the Roman Empire’s consciousness also transferred to Globe D, but as I said on Globe D it changed.

NERO

I reported earlier that the World Soul’s influence became individualized on Globe D. What this meant was instead of being able to only affect the world at a subconscious level, which “he” did on Globe C, on Globe D; the World Soul became the “prince of this world” (Shadow) and was able to actually manipulate an individual into certain acts. (Note: I must stress that any individual targeted by the “prince of this world” (Shadow) had to be willing and consciously choose to follow the urgings, and could never be forced to act against their nature.)

Because the primary secular authority in the first century of Globe D was the Roman Empire, the first individuals targeted by the “prince of this world” (Shadow) were the Romans. As the Roman Empire was founded by the World Soul, the consciousness of the Romans was compliant with the energy. The first most obvious individual affected in this way was the Roman Caesar, Nero Claudius Caesar Augustus Germanicus, who ruled from 37 C.E. to 68 C.E.

Having pointed out that Nero was used by the “prince of this world” (Shadow), I feel it is important to relate that Nero despite history’s condemnation of him was not “evil incarnate.” True, from an energetic perspective his actions did not support Spiritual Evolution, but like nearly all the players involved in The Christ’s mission on Globe D, he was dual. Consequently, I feel in order to understand the consciousness of the energy at the time, it is necessary to represent both sides. Because this thesis often deals in historical facts, I have chosen to use excerpts from entries on the excellent on-line encyclopedia Wikipedia to relay historical facts in the thesis. I have tried to use undisputed entries whenever possible; such as the excerpt concerning the Great Fire of Rome: Evidently, according to Tacitus, a Roman historian:

“...Nero playing his lyre and singing while the city burned was only rumor...upon hearing news of the fire, Nero rushed back to Rome to organize a relief effort, which he paid for from his own funds. After the fire, Nero opened his palaces to provide shelter for the homeless, and arranged for food supplies to be delivered in order to prevent starvation among the survivors...According to Tacitus, the population

searched for a scapegoat and rumors held Nero responsible. To diffuse blame, Nero targeted a sect called the Christians. He ordered Christians to be thrown to dogs, while others were crucified and burned.

In reading Tacitus' account of the fate of the Christians at Rome, it is easy to see how Nero could have been seen as a cruel despot, especially as the Christian's torture and murder were used as entertainment. Nonetheless, I was alerted to the portion, which said that "Nero rushed back to Rome to organize a relief effort, which he paid for from his own funds." In addition, the statement that the emperor "opened his palaces to provide shelter for the homeless, and arranged for food supplies to be delivered in order to prevent starvation among the survivors" was of particular note. Both of these accounts of Nero's actions are hardly the actions of a cruel heartless despot. No if we examine the episode from an energetic perspective, the "prince of this world" (Shadow) played on Nero's paranoia and fear, and helped him see Christianity as a weird and dangerous cult. It is important to recognize that the Eucharist was seen by outsiders as literal, in that the partakers of the Eucharist participated in cannibalism. This was primarily how the "prince of this world (Shadow)" took out the closest followers of Jesus, before they could write down what Jesus had taught them. Nonetheless, there was one early sect of Christians that didn't willingly volunteer for martyrdom, because they did not believe that was what Jesus taught.

GNOSTICS

Something that always puzzled me was how Gnosticism arrived in Alexandria. Tradition says that Theudas, a disciple of the Apostle Paul, taught the Gnostic teacher Valentinus in Alexandria. So obviously, either Paul visited Alexandria, or Theudas relocated there. Like so many unanswered questions about the Apostles after Pentecost, we are left to speculate.

Nonetheless, many questions about the Gnostics have been answered, because Gnostic writings have surfaced relating their beliefs and practices. Because the "heresiologists" wrote so prolifically against their opponents, scholars have been able to compare the writings with the heresiologists accounts. Surprisingly, much of what the writings say, correlates to the heresiologists condemnations. As a result, scholars have wanted to take a new look at the Gnostics and their beliefs. I found the perfect description of what the Gnostics believed in Dan Burnstein's *SECRETS OF THE CODE*: Mr. Burnstein relates, "...to pick a person who best personifies both the spirit and deeds of Gnosticism as it is practiced in the United States today, it would likely be Dr. Stephan A. Hoeller. Formerly a Catholic priest with a decidedly nonorthodox bent, he founded his own parish in 1959 and christened it 'Ecclesia Gnostica.' In 1967 a visiting British Gnostic prelate dubbed Hoeller a bishop of the pre-Nicene Gnostic Catholic Church."⁴⁷ Below are excerpts Mr. Burnstein took from an essay on "Gnosticism's key beliefs," by Bishop Hoeller:

"First, the Gnostics, along with some other early Christians, looked upon the Old Testament God as an embarrassment. Members of ... early Christendom were people of a certain spiritual sophistication. Those conversant with the teachings of Plato, Philo, Plotinus, and similar teachers would have had a difficult time relating to a God expressing vengefulness, wrath, jealousy, tribal xenophobia, and dictatorial pretensions...

Second, as noted earlier, the Gnostics were inclined to interpret the old scriptures symbolically. Modern theologians, like Paul Tillich...say that the story of the Fall was a symbol for the human existential situation, not a recounting of a historical event...

Third, the Gnostic interpretations of Genesis may have been connected with Gnostic visionary experiences. Through their explorations and experiences of divine mysteries, the Gnostics might have come to understand that the deity spoken of in Genesis was not the true and only god, contrary to what the Bible claimed, and that there must be a God above him...

The Gnostics understood the creation story in Genesis as mythic, and myths are necessarily subject to interpretation. Greek philosophers frequently looked upon their myths as allegories, while the common people saw them as a sort of quasi-history....⁴⁸

As stated many Gnostics claimed they were practicing Christianity as the Apostle Paul instructed. Earlier, I related Saint Paul was the first member of the order of Melchizedek. It was through Gnosticism that the influence of the Order of Melchizedek (Light) was spread throughout the world. I also said that the message of Paul was multileveled. One of the levels of interpretation is Archetypal. I covered the Archetypes of Osiris, Isis, Horus and Hermes or Thoth before. Bringing the Archetypes into the first century of the Common Era, we find both Osiris and Horus identified with Jesus, and Osiris' consort and mother of Horus; Isis identified with both the mother Mary and Mary Magdalene. As for Saint Paul, the Archetype he represents is also multileveled. To explain, previously I proposed Saint Paul was the human that The Holy Ghost entered as the Comforter.

In *Voice in the Wilderness* in (LCD) I related a vision of a pearl necklace I was given to explain why there appeared to be several Christ-like teachers throughout history: "...The necklace was sometimes double-stranded and sometimes single-stranded. Through the vision, I was given to understand that the strand on which the pearls were strung represented the figure of Christ and the pearls the individual personalities He has inhabited throughout history. By that I mean that if The Christ were considered a Spiritual Being, then His Spirit would be the strand the pearls were strung on; whereas the individual pearls were the different physical bodies His Spirit had adopted throughout history."

I related earlier in this thesis "...there are not one or even two strings of pearls, but three. The first string is masculine or active, and is represented by the figure of Melchizedek. The second string is feminine or passive, and is represented by Wisdom or Sophia. The third string incorporates both the active and passive; consequently is neutral, and is represented by The Christ..." I originally thought it was only The Christ that incarnated in more than one person at the same time, but I was surprised to discover that in Globe D, because the Melchizedek line became an order, the consciousness could work through more than one person at a time. This is demonstrated in Apollonius of Tyana discovering the Hermetic teachings, which identified him as a member of the order of Melchizedek, while Paul was alive.

It is hypothesized in *The Good News* that Saint Paul traveled with Mary Magdalene, spreading Jesus' teachings. Again, as nearly all writings that did not agree with Orthodox teaching were destroyed, at this time we can only hypothesize. However as is reasoned in *The Good News*:

"In the second book Love the Common Denominator, it was reported that the pseudo Clementine Homilies likened Saul/St Paul to Simon Magus. The Homilies accuse Simon Magus of crimes that the Jerusalem disciples later accuse Paul of. What we were surprised to discover was that the woman who traveled with Simon, Helen, was likened to Mary Magdalene. Professor Elaine Pagels, an accredited authority on Gnosticism has said that St Paul used Gnostic terms in his letters, (see 1Corinthians 3:1). If St Paul did travel with Mary Magdalene it would explain why the Church attacked them under the names of Simon and Helen.

After discovering how the Holy Ghost's energy was diffused on Earth, I wondered if the same happened to Sophia. The answer I discovered was after Sophia was redeemed, she replaced the Holy Ghost in the Physical Plane. However, as she was now permanently connected to her partner, What has Been Willed (Melchizedek) she remained complete.

Returning to Sophia's incarnation as Mary Magdalene, I wondered if St. Paul learned of the controversial Gnostic teachings from her. The whole premise of the Gnostics was one of self-responsibility. Gnosticism held that Jesus showed us the way. Salvation is in our hands. At the time of St Paul, the Jerusalem Church was gaining both converts and wealth. If Gnosticism had prevailed there would have been no need for a hierarchical Church."

In thinking about Saint Paul being attacked under the name of Simon Magus, I was reminded of something he wrote in Romans:

"...Now it is no more I that do it, but the sin that dwelleth in me. For I know that in me (that is in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."⁴⁹

The theologians explain this passage as relating to the doctrine of original sin, and they are absolutely right. However, as I said earlier, the doctrine of original sin was taught as a metaphor for the Pleiadians (Watchers) genetically altering the Human Race. To recap: "In contemplating the insertion of the counterfeit spirit, I was reminded of the doctrine of original sin. Suddenly I realized that the doctrine was how the prophets and early church tried to explain that there was something opposed to God that all human beings inherited. Think about it, how else could they explain an inherited trait to people who had absolutely no concept of genetics?"

Seen in this light, Paul's words in Romans take on a whole new meaning. At first the passage seems to be saying that the law is what caused sin to be in him, but that is an over simplification. I believe, Saint Paul was saying that in order to recognize whether a person was in the control of his or her Spirit, or counterfeit spirit, the Decalogue or Ten Commandments were given as a guide, until The Christ as Jesus led the Life-Principle through the Door or Stargate to Globe D.

In addition, Jesus' sacrifice as the sacrificial lamb removed the aspect of retaliation from the law, which is why Jesus said, "Ye have heard that it hath been said, AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also...Ye have heard that it hath been said, THOU SHALT LOVE THY NEIGHBOR, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you;"⁵⁰

He wanted us to know that the universal law of karma, which said if you murdered someone you would be killed seven incarnations later, was wrong. This law is euphemistically relayed in Genesis, in saying that anyone who kills Cain "...vengeance shall be taken on him sevenfold."⁵¹ So that no one accidentally murders Cain, he receives a mark to identify him. Anyway, the point is that Jesus was saying that the practice of retaliation was not justice and could no longer be justified.

Tradition says Paul was beheaded under Nero around 60 C.E. As for Mary Magdalene, apart from mixing her up with Mary of Bethany, who traveled to France with her brother Lazarus and sister Martha, she vanishes from the scene. I wondered if after Sophia left Mary Magdalene to go through her thirteen repentances, did she rejoin Jesus The Christ in the Archetypal Plane or did she reincarnate immediately and remain on the earth.

MIRYAI?

I mentioned in part one that I was unable to find any information on Pharaoh Akhenaten's high priest, Meryra. Nonetheless, while we were reading G.R.S. Mead's *Gnostic John the Baptizer*: we came across a reference to a Miryai being expelled from Jewry. I know this isn't the same spelling as Meryra, but it was so close that I knew this passage was relevant. First Miryai is a woman of great renown and has a following among the Jewish people. "All the Jews gathered together and followed after Miryai. They went and found that a throne was set up for Miryai on the bank of Euphrates. A white standard was for her unfurled and a book stood upright on her lap. She reads in the Books of Truth and rouses all worlds from their sleep. She holds in her hand the staff of Life's water; the girdle is bound round her loins. Miryai in humbleness prays and proclaims with wondrous voice. The fishes gather out of the sea, the birds from the mouth of Euphrates. They come to hear Miryai's voice, and no more long to lie down to sleep. They breathe in the sweet scent around her and forget the world."⁵²

HYPATIA OF ALEXANDRIA

It seems to me it could be looked at that Miryai represented both the Melchizedek and Sophia consciousness. Nonetheless, as no clear evidence has surfaced we will probably never know if Miryai represented Meryra. Still, I was able to nail one aspect down; the question of whether or not Sophia incarnated immediately after the death of Mary Magdalene. The answer I received is that she remained in the Archetypal Plane for a time. Even when Sophia withdrew, the Melchizedek energy could remain; as such it remained in the Middle East, guiding Humanity through the Gnostic teachers and philosophers, namely Valentinus and Ptolemaeus and the Neoplatonists Plotinus and Porphyry. I should state that as Sophia is passive, her energy could only remain in the active plane when there is a propensity of wisdom.

When I asked how long did Sophia remain in the Archetypal Plane, I was pointed to the mysterious character of Hypatia of Alexandria. Traditionally, she was considered as a Neoplatonist/pagan philosopher who was brutally killed by a mob in 415 C.E., but Manly P Hall said of her under a picture entitled *Martyrdom of Hypatia* in his *An Encyclopedic Outline of Masonic, hermetic, Qabbalistic and Rosicrucian Symbolical Philosophy – being an interpretation of the Secret Teachings concealed within the Rituals, allegories and Mysteries of All Ages*⁵³ "She was the brightest star in the constellation of Neoplatonism and the most touching figure in the Alexandrian epic of philosophy."⁵⁴ Quite a ringing salutation, so who was she? According to Wikipedia:

"Hypatia was the daughter of Theon, who was her teacher and the last fellow of the Museum of Alexandria. Hypatia did not teach in the Museum, but received her pupils in her own home. Hypatia became head of the Platonist school at Alexandria in about 400. There she taught on mathematics and philosophy, and counted many prominent Christians among her pupils...

Hypatia, herself a pagan, was respected by many Christians, and was even exalted by a few later Christian authors as a symbol of virtue...

Her contemporary, The Christian historiographer Socrates Scholasticus in his *Ecclesiastical History* portrays her as follows: There was a woman at Alexandria named Hypatia, daughter of the philosopher Theon, who made such attainments in literature and science, as to far surpass all the philosophers of her own time. Having succeeded to the school of Plato and Plotinus, she explained the principles of philosophy to her auditors, many of whom came from a distance to receive her instructions...

The Christian populous...hurried away by a fierce and bigoted zeal, whose ringleader was a reader named Peter, waylaid her returning home, and dragging her from her carriage, they took her to the church called Caesareum, where they completely stripped her, and then murdered her with tiles...This happened in the month of March during Lent, in the fourth year of Cyril's episcopate, under the tenth consulate of Honorius, and the sixth of Theodosius [AD 415]

I was interested to learn that Christians were among Hypatia's pupils. Could this mean that as Sophia, Hypatia of Alexandria was attempting to unite Gnostic Christianity and Neoplatonism with the Egyptian mystery schools? Anyway, the unification of Gnostic Christianity and Neoplatonism with the Egyptian mystery schools failed with the eradication of philosophy in the East. This occurred when the school at Athens was closed in the sixth century. But because by the end of the third century, Christianity had deteriorated into little else than dogma Sophia withdrew again.

EARLY CHRISTIANITY

Although "the prince of this world's" (Shadow) influence is not obvious in the West until the Middle Ages, "his" insidious finger began its influence with the fledgling church. Please understand; I am talking about an energy or consciousness, not a defined individual entity. This energy or consciousness has the sole goal of stopping Spiritual Evolution within Humanity and undermining Jesus' mission. Unfortunately, this epitomizes the formation of The Christian Church, which was very much influenced by "his" energy. I say "his" because it is the active, masculine energy, which promulgates war, hatred, greed and oppression of the weak by the strong. This was never so evident than in the development of The Christian Church from a group of spiritual brothers and sisters that openly discussed Jesus' teachings, to an all-powerful organization that declared they were the only authority to interpret Jesus' teachings.

For many years, I used to ask, why when Humanity appeared to become more spiritual did there appear to be a force that crushed spirituality out of existence. I was always pointed to the scripture in John, where Jesus says, "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me." As I said, the energy of the "prince of this world" (Shadow) can affect the Human Race on an individual level, fostering the lower ego and engendering desires for all things material. This of course can lead to greed and selfishness and therefore resentment, hatred and ultimately war.

Although the "Shadow" can influence a specific individual to act in a certain way, just as The Christ, Melchizedek, and Sophia's energy, the "Shadow's" energy can also affect a group of individuals and events. As stated, the influence of the "Shadow" is epitomized in the individuals who systematically eradicated all forms of mysticism from early Christianity. Unfortunately, it was not until much later that people began to see how a "force" seemed to affect the course of history. Alas by then, their vigilance was wrongly directed by fear and superstition, resulting in the accusations of anyone that seemed different. (Things haven't changed that much, have they?)

But how could this happen? Although the answer is multileveled, one level is in the energy of many of the sites in Rome.

I remember in my twenties, how a catholic man I greatly respected explained why the popes were to all intents and purposes God's representatives on Earth. He told me this was because Jesus had made Saint Peter the head of the church when he said in Matthew "...thou art Peter, and upon this rock I will build my church..."⁵⁵ To this statement I responded with, "but didn't Jesus mean that he would build his church on Peter's faith?" Although conceding that it was Peter's faith in Jesus that inspired the statement, he insisted that Saint Peter's in Rome is the church that Jesus intended. At the time, I was convinced that it was the death knell for true Christianity, but as I wasn't that familiar with church history I didn't pursue it. However, after reading *SECRETS TO ANGELS & DEMONS: THE UNAUTHORISED GUIDE TO THE BESTSELLING NOVEL*⁵⁶ edited by Dan Burnstein and Arne de Kijzer, I understood the reason for my overwhelming feeling that something had gone terribly wrong.

I wasn't really surprised to learn that the Vatican had been built on sacred soil, as most Christian sites were built over ancient pagan temples. Having said that an article by Tom Mueller covering the history of Vatican hill, excerpted in *SECRETS TO ANGELS & DEMONS*: was very thought provoking. Relaying the conventional thought about the founding of the Vatican, Mr. Mueller inform us that "From 170 to about 210 three authors-Dionysius of Corinth, Irenaeus of Lyons, and Gaius of Rome-state that Peter and Paul founded the Roman Church."⁵⁷ However, he says that as Saint Paul's letters "clearly denies" this assertion, there is doubt to this claim. Still, he thinks Gaius reference to "...a tropaion ('trophy' or 'memorial') " standing on the site of the Vatican in his day is referring to the "aedicule at the heart of the Vatican necropolis."⁵⁸

I had no idea as to what an "aedicule" was so I looked it up on my favorite resource, the web site Wikipedia. The entry for "aedicule" on Wikipedia has:

An aedicule ("little building") is a common framing device in both Classical architecture and Gothic architecture. An aedicular frame treats a window or a niche in a section of wall as if it were a building, sometimes with columns...flanking the opening, which support an architrave or a pediment or an arched rib vault. In Christian architecture, a three-dimensional tectonic form of baldachin, surmounting an altar might be termed a "ciborium", one of several uses of that term.

Anyway, Mr. Mueller deduces that the earliest reference to St. Peter's tomb being at the site of the Vatican was 170 C.E., 150 years after the death of St. Peter. As fascinating as this was, what really intrigued me was Mr. Mueller's comments about the site prior to The Christian era. In the article in *SECRETS TO ANGELS & DEMONS*: he writes that "In ancient times, Roman historians" report that the "swampy region beyond the Tiber was an eerie borderland of fevers and giant snakes, where the voices of the gods could be heard."⁵⁹ Evidently, the name Vatican derives from "Vaticanum," which originates from the word "wates," meaning "a holy seer who understood these voices." According to an account by Pliny (Mr. Mueller doesn't say which one) there were "...bronze Etruscan letters of religious significance" on "...an ancient oak, still standing...in his day..." It seems that eventually "extravagant temples and sacred compounds were built to Eastern deities."⁶⁰ Wikipedia's entry for Vatican City was also very helpful:

"Even before the arrival of Christianity, it is supposed that this originally uninhabited part of Rome (the *ager vaticanus*) had long been considered sacred, or at least not available for habitation. The area was also the site of worship to the Phrygian goddess Cybele and her consort Attis during Roman times. Agrippina the Elder (14 BC – 18 October AD 33) drained the hill and environs and built her gardens

there in the early 1st century AD. Emperor Caligula (37-41) started construction of a circus (40) that was later completed by Nero...The Vatican obelisk was originally taken by Caligula from Heliopolis to decorate the spina of his circus and is thus its last visible remnant. This area became the site of martyrdom of many Christians after the great fire of Rome in 64..."

From an energetic perspective Vatican Hill was pretty powerful, however, as the above reports; Caligula/Nero's circus was also built on the site. Because of this, the energy of the area became a lot darker. Deirdre Good explains in *SECRETS TO ANGELS & DEMONS*: that the tradition St. Peter's Basilica is "built on Peter's tomb endures to this day. This tradition relies on identification of a first-and second century burial site located next to Nero's circus where Christians were martyred during his reign (AD 54-68)...By mid-second century, a shrine appeared over Peter's grave and Nero's circus fell into disuse. Constantine the Great (306-37) built a basilica over the necropolis in which Peter was believed to have been buried."⁶¹

So was Peter buried beneath the Vatican? It appeared that the answer was "yes" when on June 26 1968; Paul VI announced to the world that the remains of St. Peter had been found beneath the Vatican. Nonetheless, according to Ms. Good, the bones "...belonged an older man, a younger man, an older woman, a pig, a chicken, and a horse."⁶²

Remembering that I am dealing with energy, and forgetting whether or not Saint Peter was ever buried beneath the Vatican, because of the bloodletting from Nero's circus, Vatican Hill would become an even more powerful site. I said earlier that the pillar about anything that creates fear, hatred and or division is Never of Divine origin, shows that Constantine the Great's vision/dream before his battle with Maxentius wasn't inspired by a Divine being; consequently, his building a basilica on Vatican Hill wasn't Divinely directed either.

The energy of the "Shadow" was extremely strong in Rome and as the new religion of Christianity was emerging throughout the Roman Empire, it became influenced by Mithraism, which totally denied any feminine participation. As the Gnostics were strongly linked to the Feminine Principle of deity, it was relatively easy for the "Shadow" to influence the early church towards the male dominated cult of Mithra. This of course meant that most of Jesus' teachings about Love and Peace were ignored and the early Christian Church became about dividing the world between those that were saved and those that were damned.

From an energy perspective, despite the denial of the Feminine in fledgling Church, The Christ, Melchizedek, and Sophia (Light) had anchored The Mysteries into Globe D, and that could not be undone. Previously, I said that although the 6th Root Race began emerging at the start of the Common Era it didn't really gain prominence until the 4th sub-race, so what was the purpose of it emerging 1400 years earlier? The answer can be summed up in one word, Compassion.

Until The Christ incarnated and removed the law of "an eye for an eye," Humanity did not know or understand the concept of forgiveness and Compassion. However, his sacrifice didn't suddenly mean all Humanity became compassionate. After Pentecost, the Holy Spirit entered the hearts of the human beings, and it was then that Compassion and forgiveness began to permeate the hearts of Humanity. As the consciousness of the 6th Root-Race expanded, because of the activation of the Spiritual Soul, more people were able to access the knowledge within them and begin to awaken to their true identity. Consequently, the consciousness of the Life-Principle, which was concentrated in the 6th Root-Race, expanded with the new time and dimension of Globe D and began the "Battle of Armageddon" to correct the "Watcher's mistake." Moreover, the pouring out of The Holy Spirit into the hearts of Humanity, individuals

could be moved to affect change, even when the group consciousness became stagnant, as in the events that led to the fall of Rome.

THE “SHADOW’S” CIVILIZATION RELOCATES TO THE EAST

I dealt extensively with the Fall and sacking of Rome and the adoption of Christianity by Constantine the Great in the chapters *Constantine, Augustine and Plotinus & Byzantium, Mariolatry and the Rise of Islam* in (LCD), so I won't go into that again. However, it is worth examining how Constantine came to adopt Christianity from a consciousness and energetic perspective. As I said, the turning point came in 312 C.E., just before Constantine was to engage in battle with Maxentius: “After securing the support of the legions of Britain and Gaul, Constantine marched to Italy in 312 C.E. It is the day before the battle with Maxentius that changed the course of history.

According to Dean Dudley in his *History of the First Council of Nice: A World's Christian convention A.D. 325 – with a life of Constantine*⁶³ the Church historian Eusebius, who lived around 320 C.E., related how Constantine appealed to his god for help to win the battle. However, Eusebius doesn't elaborate which god he appealed to, as at the time the would-be emperor was a pagan. Anyway according to Eusebius, Constantine:

“Called on him, with earnest prayer and supplications, that he would reveal to him who He was, and stretch forth His right hand to help him in his present difficulties. And, while he was thus praying with fervent entreaty, a most marvelous sign appeared to him from heaven...He said that about midday, when the sun was beginning to decline, he saw with his own eyes the trophy of a cross of light in the heavens, above the sun, and bearing the inscription: ‘In Hoc Signo Vinces!’ ‘Under this sign thou shalt conquer’. — And while he continued to ponder and reason on its meaning, night imperceptibly drew on; and in his sleep the Christ of God appeared to him with the same sign which he had seen in the heavens, and commanded him to procure a standard made in the likeness of that sign, and use it as a safeguard in all engagements with his enemies.”

According to tradition Constantine declared that if he won, he would become a Christian. Of course he did win and his enemy Maxentius drowned while trying to escape across the river Tiber. So now at the tender age of 24 Constantine was emperor of the western empire...”⁶⁴

As I pointed out, Constantine was a pagan and would have been praying to one of the Roman pantheon of gods. As he was appealing for help in battle, my guess is he was praying to Mars, the god of War. Remembering that Rome had been founded under the World Soul, and Mars (the Age of Aries) was the Astrological energy, we can see who was involved in Constantine's vision. Because the “Shadow” (prince of this world) was expelled from the higher planes, by Constantine appealing to “his god” as the master of deception and lies, the “Shadow” was able to use the vision of a cross to deceive Constantine into thinking that it was The Christ. Furthermore, as the vision was later backed up with a dream, we can see the hand (metaphorically speaking) of the Pleiadians (Watchers). Any form of blood-letting or the lower emotions feeds both the World Soul, who had become the “prince of this world” (“Shadow”) and the Pleiadians. The early Christians cannot be condemned for thinking that Constantine's “conversion” to Christianity was a blessing to the religion. After all, they had suffered the most terrible persecutions less than a decade earlier in 303 – 304 C.E. Nonetheless, from an energetic standpoint, associating Christianity to the Roman Empire completely infused the fledgling church with the “Shadow's” consciousness. So how did The Christ, Melchizedek, and Sophia “Light” respond to their message being subverted? I will discuss that in the next section.